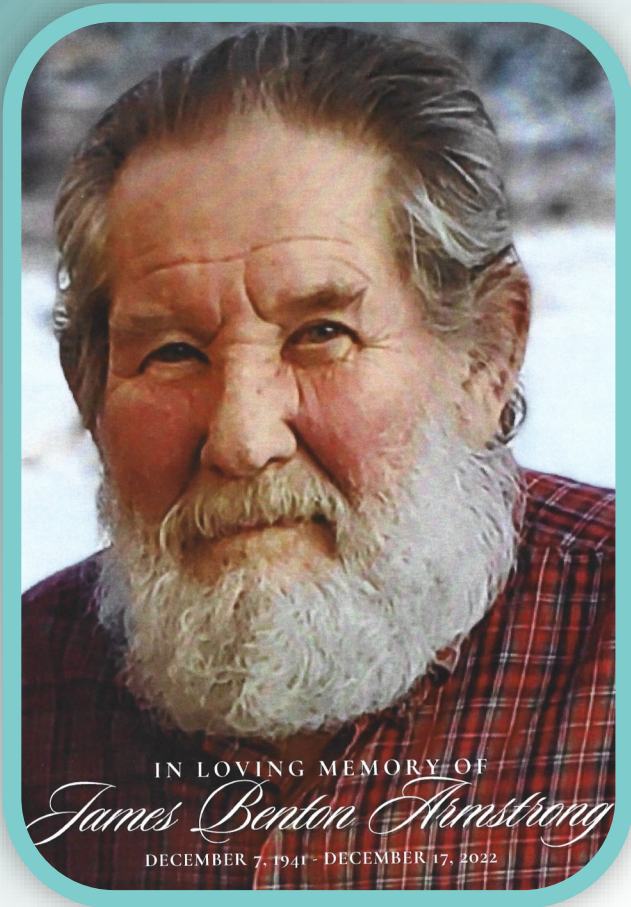


# *In Honor Of Our Mentors And Leaders*



In Loving Memory Of  
Muriel Jean Durham "Granny"  
May 28, 1927 - December 3, 2022



## **Taos County Fair**

**August 24-27, 2023**

Juan I. Gonzales Memorial  
TAOS COUNTY AGRICULTURAL CENTER

[www.taoscountyfair.com](http://www.taoscountyfair.com)



# 2023 TAOS COUNTY FAIR

## CALENDAR OF EVENTS

### THURSDAY, AUGUST 24th

- 8am - 7pm Entry of Arts & Crafts
- 8am - 7pm Entry of Wood Crafts
- 8am - 7pm Entry of Canned & Baked Goods
- 8am - 7pm Entry of Quilts, Clothing, Sewing & Needlecrafts
- 8am - 7pm Entry of Flowers, Fruits and Vegetables
- 8am - 7pm Entry of All 4-H Indoor Exhibits
- 5pm - 8pm Entry of All Poultry and Rabbits (Open Division & 4-H Division)

### FRIDAY, AUGUST 25th

- 7am - 10am Entry of 4-H Baked Goods
- 7am - 12pm Entry of Baked Goods and Non-Perishable Items
- 7am - 10am Entry of Quilts, Clothing, Sewing & Needlecraft
- 7am - 12pm Entry of Arts and Crafts
- 7am - 6pm Entry of Flowers, Fruits and Vegetables
- 3pm - 6pm Registration and Weigh-In of All Large Livestock

#### **JUDGING:**

- 10am Judging of All 4-H and Open Division Poultry
- 1pm Judging of All 4-H and Open Division Rabbits
- NOTE: ALL INDOOR JUDGING ON FRIDAY IS CLOSED TO THE PUBLIC**
- 1pm Judging of All 4-H Exhibits (Closed to the public)
- 1pm Judging of All Indoor Exhibits (Closed to the public)
- 7pm Judging of Flowers, Fruits & Vegetables (Closed to the public)

### SATURDAY, AUGUST 26th

- 9am - 12pm Jr. Livestock Show (Goat/Sheep Dressing Contest after Jr. Livestock Show)
- 12-12:15 Taos County/Town of Taos Proclamation
- 12:15-1pm Quilt of Valor
- 1pm 4pm Live Entertainment
- 2:45pm Jr. Livestock Show – Awards Presentation
- 3pm Jr. Livestock Auction
- 5pm Buyers Barbeque Dinner (**Tickets are available for sale to the public**)

### SUNDAY, AUGUST 27th

- 9am Elk & Turkey Calling Contest
- 11am Cake Walk
- 12pm 4pm - Live Entertainment
- 1pm Watermelon Eating Contest
- 2pm Pet Parade (Pet Owner/Handler Must be 8 yrs. of age & younger)
- 3pm RELEASE OF ALL LIVESTOCK
- 4pm RELEASE OF INDOOR EXHIBITS

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## WELCOME

### TO THE 2023

### TAOS COUNTY FAIR

#### A Message From:

#### The Taos County Fair Board President

Hello Taos County,

I would like to thank the many people past and present, who make the Fair possible. Your contributions and support are what makes the fair possible. The Taos County Fair Association Members, Taos County Cooperative Extension Staff, Department Superintendents, 4-H Leaders, parents and members, all exhibitors and all who put in a lot of time, effort, and money to make our growing Fair the great success that it is.

The Taos County Fair Association is also looking for new members who are interested in promoting and developing the annual Fair. Membership is open to all Taos County residents of voting age. If you are interested in becoming a member, I would like to visit with you during the Fair.

Come join us and help continue to make the Taos County Fair a great success.

Sincerely,

Julie Kay Vigil-Romero, Taos County Fair Board Association President

The Taos County Fair is a show of products, skills, and handiwork of the people of Taos County. All people, adult and youth, who have a talent may exhibit at the Fair and are welcome and encouraged to enter.

The Fair will take place Thursday, August 24, 2023 through Sunday, August 27, 2023. The Fair exhibits are open to all Taos County residents, in the following categories:

- Agriculture
- Home Economics
- Livestock
- Arts and Crafts
- Floriculture
- Fruits and Vegetables

There will also be a section of exhibits limited to members of the Taos County 4-H Program. Exhibits in this section (4-H Project Dept.) are determined by the projects that these 4-H exhibitors enrolled in.

**THANK YOU TO OUR**  
**2022 LIVESTOCK**  
**AUCTION BUYERS**

Once again, we would like to take the opportunity to thank the 2022 Junior Livestock Auction Buyers. Without their generous support of our youth and appreciation for all the hard work that goes into raising a 4H or FFA livestock project, the auction would not be possible.

- Alicia Maez
- All Around Fence
- Andy & SweetPine Drake
- BJ Rosales & Krystle Cisneros
- Bryan Salazar
- Centinel Bank
- Dad's & Sons Dream Ranch
- Diana Miller
- Driskell Enterprises
- Feliz Ortega
- Galindo Handyman
- Healy Foundation
- J&J Septic
- Jackson Feed & Livestock
- Jose Espinoza
- K&T Plumbing
- Keith Randall
- Kit Carson Electric Coop.
- Kristen & Bobby Cisneros
- Larry Montoya
- Lee Johnson
- Los Alamitos Construction
- Lujan Cattle
- Maria Padilla
- Mascarenas Ranch
- Matthew Drake
- Max & Monica Ortega
- Medina Carpet
- Mercella Cordova
- NLM Enterprises LLC
- Olguin's Sawmill & Firewood
- Rael's Trucking
- Randall Lumber & Hardware
- Rosales Excavation
- Shannon Cordova
- Sierra Hermosa RV Park
- Silva's Tires
- TG Farms
- Tony & Antonia Valdez
- Town & Country Chevrolet of Taos
- Triple R Excavation
- Zach & Jessica Gonzales

**COME JOIN US SATURDAY**  
**@ 3:00pm Jr. Livestock Auction**  
**Buyers BBQ Following Auction**

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NORTHERN NEW MEXICO'S PREMIER  
HOME AND BUILDING SUPPLY CENTER

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Summer • Mon-Sat 7:00-6:00

Sundays 10:00-2:00



## Taos County Fair Entertainment

Special Thanks to the following entertainers who have graciously donated their time and talent to make this year's county fair a success:

### Saturday August 26, 2023

#### 12pm Taos County/Town of Taos Proclamation

12:15 - 1:00 Quilt of Valor

1:00 - 1:30 - Phillip Mtz.

1:30 - 2:00 - Rachel Leon

2:00 - 3:00 - Pete Mtz & Suave

3:00 - 4:00 - Eddie Rael & The Blue Healers

### Sunday August 27, 2023

12:00 - 1:00 - Uvaldo Olonia

1:00 - 2:00 - Los Niños Bailadores

2:00 - 3:00 - Liz Trujillo

3:00 - 4:00 - The UZ Band

**A huge shout out and thanks to all musicians that volunteered their time to help make the 2023 Taos County Fair a great success!!!  
Muchisimas Gracias!!!**

## SPECIAL THANKS

The Taos County Fair Association, Taos County Extension Office and the Taos County 4-H Council would like to express a special thank you to those who contribute annually to the success of the Taos County Fair through their donations of time, money or goods necessary for certain events.

**The Enchanted Florist**, Floriculture department sponsor

**Cid's Food Market**, Fruits, vegetables & field crops dept.

**Cid's Cellar**, Wine & Beverages Sponsor

**Taos Mountain Casino**, Co-Sponsor Watermelon Eating Contest

**Kevin Branum**, Livestock Show Judge

**Donald Martinez**, Auctioneer

**Monica Wilder & SueAnn Vigil**, Livestock Office Staff

**Billy Archuleta**, Entertainment Coordinator

**Greg & Rita Robbins & Debra Perrin**, Arts & Crafts Judges

**Desaree Jimenez**, Canning & Baking Judge

**Dexter Fields**, Poultry Show Judge

**Ron Hopkins**, Rabbit Judge

**Tony Valdez**, Fruits, Vegetables and Field Judge

**Edna Sturctman**, Floriculture Judge

**Courtney Mitchell**, 4-H Indoor Department Judge

**Carmen Driskell & Joy Czmyrid**, Needle Work Judge, Clothing & Quilting Judge

## SUPERINTENDENTS

### HOME ECONOMICS

**Needlework, Clothing &**

**Quilting**.....David Blackwell

**Baking & Canning** ..... Maria Padilla

### WOODCRAFT, ARTS & CRAFTS & PHOTOGRAPHY

**General**.....Sweetpine Drake & Trudy Drake

### AGRICULTURE

**Fruits/Veg./Field/Floriculture**.....Merly James,  
Alicia Waltz & Will Jaremko

**Livestock**..... Mircella Cordova

**Rabbit**.....Denise Lawrence


**Poultry**.....Sweetpine Drake

### 4-H DIVISION

**Cloverbuds, Novice, Junior & Senior Division -**

Monica Wilder & SueAnn Vigil

Entry tags will be available at the time of entry or registration at the Fairgrounds.




## Taos County Farm and Livestock Bureau

President: Monica Gonzales-Wilder  
Vice President: Lily Fernandez  
Secretary-Treasurer: Telesfor Gonzales

BOARD MEMBERS  
Gerald Boxberger, John Mirabal  
Merly James & Crestina Trujillo-Armstrong,  
Women's Committee Chair: Tracy Tatro-Trujillo

WORKING FOR TAOS COUNTY'S AGRICULTURE



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Poultry  
Exhibitor Sponsor



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Ed & Trudy Healy  
Healy Foundation**

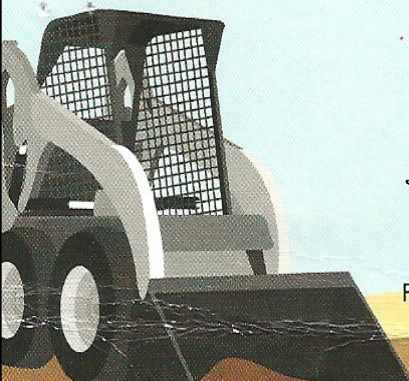


**Grand Champion  
Market Steer  
Buckle Sponsor**

**Upper Ranchitos  
Excavation**  
Ron Salazar - Owner  
PO Box 2109  
Taos, NM 87571  
Phone: 575-751-6769  
E-mail: [upperranchitos@yahoo.com](mailto:upperranchitos@yahoo.com)



18 U.S.C. 707



**MATTHEW DRAKE EARTHMOVING**  
Owner  
**MATTHEW DRAKE**  
575-779-7816  
Showmanship Goat  
Buckle Sponsor  
PO box 129 carson nm 87517

**ROMAN ROMERO**  
Owner/Operator  
  
102 Roman CT  
Taos, NM  
87571  
  
(575)613-5137  
[rrrexavation@gmail.com](mailto:rrrexavation@gmail.com)



**TRIPLE R EXCAVATION**  
  
Reserve Grand Champion  
Swine Buckle Sponsor



**THE KTAOS SOLAR CENTER**  
**9 STATE RD 150, TAOS, NM**

**KTAO.com**

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# INDOOR SWEEPSTAKES

## **OPEN TO ALL INDOOR EXHIBIT PARTICIPANTS**

Enter 3 items in any of the indoor

Exhibit Departments

Amateur and Jr. Divisions

\$10 entry fee

**1st place winner will receive 50% of proceeds**

**2nd and 3rd place winners will receive**

**Gift Certificates**

Winners will be announced Saturday August 26th

No need to be present!

## **SHEEP & GOAT DRESSING CONTEST**

Saturday - August 26, 2023

All 4-H'ers are encouraged to participate in the Sheep/ Goat Dressing Contest, which will take place after the Jr. Livestock Show. Classes will be determined at time of sign-up. Use your wild imagination as you and your sheep/goat dress up. The contest will be based on sheep/goat, contestant, outfit and the overall picture. The placings will be given to 1st, 2nd and 3rd place. Bonus points may be awarded for creativity and originality.

If you have any questions or concerns feel free to contact the extension office. 575-758-3982



## 2022 Grand Champions & Sponsors

**Remington Drake (Market Steer)** Galindo Family  
**Alexis Rosales (Market Swine)** Rosales Excavation - BJ Rosales  
**Diego Ortega (Market Lamb)** In Memory of Raymond Vigil by the Vigil Family  
**Hudson Drake (Meat Goat)** M Lazy E Boer Goats - Drake Family  
**Sarah Martinez (Poultry)** A Storage Place - In Memory of Gilbert Segura  
**Raymond Romero (Rabbit)** The Plumbers - Mr. Max Martinez

## 2022 Reserve Grand Champions

**Eastin Rosales (Market Swine)** Triple R Excavation - Roman Romero  
**Mariana Ortega (Market Lamb)** In Memory of Mr. & Mrs. Juan I. Gonzales - Marcia Gonzales  
**Sarah Martinez (Market Goat)** In Loving Memory of Laverne Cisneros - Krystle Cisneros  
**Alicia Abeyta (Poultry)** In Loving Memory of Mr. & Mrs. Fermin Arguello - Harrison James  
**Adriene Rael (Rabbit)** Reservations Unlimited - David Wilcox

## 2022 Showmanship

**Remington Drake (Market Steer)** Upper Ranchitos Excavation - Ron Salazar  
**Alexis Rosales (Market Swine)** Mercella Cordova  
**Mariana Ortega (Market Lamb)** Mr. G's Electric - Andy Gallegos  
**Alexis Rosales (Market Goat)** Earthmoving - Matthew Drake  
**Emily Baca (Poultry)** M Lazy E Boer Goats - Drake Family  
**Candice Stroback (Rabbit)** Denise Lawrence

Best of Show Baking Exhibitor: Mariana Romero  
Sponsored By: Carmen & Jamie Driskell

**Thank You to the Following  
Departments:**

**Taos County Government  
Taos County Facilities  
Taos County Solid Waste**

## 2023 Grand Champion Sponsors

**Ron Salazar - Upper Ranchitos Excavation**  
(Market Steer)  
**BJ Rosales - Rosales Excavation** (Market Swine)  
**Vigil Family - In Memory of Raymond Vigil -**  
(Market Lamb)  
**Drake Family - M Lazy E Boer Goats** (Market Goat)  
**A Storage Place - In Memory of Gilbert Segura**  
(Poultry)  
**Max Stroback - The Plumbers** (Rabbit)

## 2023 Reserve Champion Sponsors

**Hargis James -** (Market Steer)  
**Roman Romero - Triple - R Excavation**  
(Market Swine)  
**Marcia Gonzales - In Memory of Mr. & Mrs. Juan I. Gonzales** (Market Lamb)  
**Cisneros Family - In Loving Memory of Laverne Cisneros** (Market Goat)  
**Harrison James - In Memory of Mr. & Mrs. Fermin Arguello** (Poultry)  
(Rabbit)

## 2023 Showmanship Sponsors

**Gerald Salazar - A/M Boer Goat** (Market Steer)  
**Mercella Cordova** (Market Swine)  
**Andy Gallegos - Mr. G's Electric** (Market Lamb)  
**Matthew Drake - Earthmoving** (Market Goat)  
**Drake Family - M Lazy E Boer** (Poultry)  
**Denise Lawrence** (Rabbit)

Best of Show Baking Exhibitor  
Sponsored By: Driskell Family





# GENERAL RULES FOR EXHIBITORS

1. Only residents of Taos County may exhibit.
2. In the 4-H Jr. Div. only members are eligible to exhibit.
3. A separate entry tag must be filled out for each entry.
4. Each exhibit brought to the fairgrounds must be reported to a department superintendent and placed according to his or her instructions.
5. All non-perishable and baked goods exhibits must be in place by 12:00p.m., Friday, and remain in place until release time Sunday, when the fair closes at 4:00p.m.
6. All fruits and garden vegetable exhibits must be in Place by 6:00p.m. Friday.
7. All indoor exhibits will be entered free of charge.  
**Late entries will not be judged, but may be displayed.**
8. Every precaution will be taken to protect the exhibits from loss or injury, but the Taos County Fair Board will not be responsible for any loss, injury or damage.
9. Ribbons will be given for the 1st through 3rd places. In the livestock divisions, a champion and a reserve champion will be chosen. In indoor departments, Best of Show ribbons may be awarded at judges discretion. All others will receive participation ribbons.
10. If there is only one or few entries in a particular class, the section superintendents may combine classes at their discretion.
11. Decisions of the judges will be final.
12. All entries not picked up by their owners at the specified time can be picked up in the Extension office.
13. Exhibitors may enter as many items in a class as they wish, except otherwise specified, by the superintendent or judge may limit the awards of the displays to a single exhibit in anyone class, if deemed necessary or advisable.
14. Only enrolled 4-H member or FFA member may participate in Junior Livestock Auction.  
\* Little Clovers may sell their poultry or rabbit in a special auction immediately following the Junior Livestock Auction.
15. An exhibitor may choose to sell his or her exhibit by private agreement with a buyer. However, exhibitors may not solicit for sale, place price tags on exhibit, or permit exhibits to be removed from their places before release time.
16. All entries must be family oriented. Absolutely no obscene pictures, language, or materials considered offensive or disruptive will be allowed.
17. Only items made, canned, or raised after September 1, 2022 are eligible for competition. Items completed prior to this date will be entered for display only (Exception: Cattle). See also special rules for each department.

18. All entries will be tagged under one of the following three categories:

**Professional** is a person who makes his/her living or supplements his/her income from the sale or his/her baking , art or craft. A person who qualifies this way **MUST** enter in the Professional category.

**Amateur** is a person of any age, who does not qualify as a Professional. Anyone under age of 18, who would prefer to compete with adults may enter as an amateur, if he/she wishes. An Amateur may take an occasional sale of his/her work, but does not earn a supplemental or steady income from this type of work.

**Junior** is a person, age 18 or under, who does not qualify as a Professional. Entrant has the right to select the class , whether he/she wants to enter it as a professional, Amateur or Junior. The section Superintendent can assist in answering questions and help entrant (if requested by entrant) determine class, and may determine whether an entrant is a Professional , Amateur or Junior.

## ENTRY TAGS WILL BE AVAILABLE AT THE TIME OF CHECK-IN!!!



**DEPARTMENT A**  
**OPEN DIVISION**  
**HOME ECONOMICS**

**Sponsored By: Taos Eyewear**

**LOT A - CANNED VEGETABLES**

- All canned products must be exhibited in canning jars with lids. (Standard canning jars & lids)
- Clean jars and rings, label and date.
- One pint, quart or half-pint will constitute an entry.

**Scorecard for vegetables, fruits and pickles:**

Selection: Uniform, size, shape and ripeness

Color: Natural color of vegetable or fruit

Pack: Make sure jars and rings are clean

Condition of Solids: Firm and tender

Condition of liquids: Clear

**CLASS**

1. Asparagus, cut
2. Asparagus
3. Beets, cut
4. Beets, small, whole
5. Black-eyed Peas (shelled)
6. Black-eyed Peas (snapped)
7. Cabbage
8. Carrots, sliced
9. Carrot, small, whole
10. Chili, green(1/2 pt. jar)
11. Corn, green (1/2 pt. jar)
12. Jalapeños
13. Okra
14. Peas and carrots
15. Peas, English
16. Sauerkraut
17. Spinach
18. Squash, Summer
19. Stewed Tomatoes
20. String Beans, green
21. String Beans, waxed
22. Tomato juice
23. Tomatoes
24. Verdolagas
25. Zucchini
26. Any others not listed



**DEPARTMENT A**

**OPEN DIVISION — HOME ECONOMICS**

**LOT B — CANNED FRUIT**

- Canned fruit, to be scored as excellent, should be selected carefully and should have the characteristic flavor with as perfect form as possible.
- A solid, economical, and attractive pack is desirable, with only enough clear syrup to fill spaces.
- Containers must be neat and clean.
- Needs to be labeled and dated.

**CLASS**

1. Apple
2. Applesauce
3. Apricots
4. Cherries, sour, red, pitted
5. Cherries, sweet, black
6. Cherries, sweet, red
7. Grapes, red
8. Grapes, white
9. Nectarines
10. Peaches
11. Pears
12. Pineapples
13. Plums, purple
14. Plums, red
15. Rhubarb
16. Chokecherries
17. Any others not listed

**LOT C — BEVERAGES**

**Sponsored By: Cid's Cellar**

**CLASS**

1. Chokecherry Wine
2. Vinegar
3. Beer
4. Mead
5. Cider
6. Any others not listed



## **LOT D — PICKLES**

### **CLASS**

1. Apples, spiced
2. Beet Pickles
3. Bread and Butter Pickles
4. Dill Green Beans
5. Dill Pickles
6. Green Tomato Pickles
7. Green Tomatoes, dill
8. Kosher Pickles
9. Mixed Pickles
10. Mustard Pickles
11. Peach Pickles, spiced
12. Pickled Peppers
13. Sweet Cucumbers, whole
14. Sweet, sliced or chips
15. Watermelon Pickles
16. Zucchini
17. Any others not listed

## **LOT E — RELISHES**

### **CLASS**

1. Barbecue Sauce
2. Beet Relish
3. Catsup
4. Salsa
5. Chow Chow or Piccalilli
6. Corn Relish
7. Cucumber Relish
8. Spaghetti Sauce
9. Taco Sauce
10. Tomato Sauce
11. Zucchini Relish
12. Green Tomato Relish
13. Any others not listed

## **LOT F — BUTTER**

- Does the butter jell, is it smooth, good color and not too thick?

### **CLASS**

1. Apple Butter
2. Peach Butter
3. Pear Butter
4. Plum Butter
5. Any others not listed



## **LOT G — JAMS**

- Is the soft mass of fruit and syrup of a good bright color; and is the jam thick and of good consistency?

### **CLASS**

1. Apricot Jam
2. Cherry Jam
3. Grape Jam
4. Peach Jam
5. Plum Jam
6. Strawberry Jam
7. Chokecherry Jam
8. Blueberry Jam
9. Any others not listed

## **LOT H - CONSERVES**

- Should be two or more fruits.
- Cooked with sugar until thick.
- A true conserve contains nuts and raisins, but they maybe added to or omitted from any recipe.

### **CLASS**

1. Peach Conserve
2. Pear Conserve
3. Plum Conserve
4. Rhubarb Conserve
5. Any others not listed

## **LOT I — MARMALADES**

- Soft fruit jellies.
- Small pieces of fruit should be suspended in the transparent jelly.
- Color should be bright and good for that type of fruit.

### **CLASS**

1. Orange Marmalade
2. Any others not listed

## **LOT J — PRESERVES**

- Fruit should be of natural color, transparent, plump, and pieces of fruit should hold.
- Syrup should be thick and clear.

### **CLASS**

1. Apple Preserves
2. Apricot Preserves
3. Apricot/Pineapple Preserves
4. Cherry Preserves
5. Peach Preserves
6. Pear Preserves
7. Plum Preserves
8. Raspberry Preserves
9. Strawberry Preserves
10. Tomato Preserves
11. Watermelon Preserves
12. Nectar, etc.
13. Syrup
14. Any others not listed

## **LOT K — JELLY**

- Color and Clearness: Color determined by kind of fruit; should be free from cloudiness.
- Consistency: Should retain shape when removed from jar, should quiver; tender.
- Texture: Smooth and free from graininess; determined by “feel of mouth.”
- Flavor: Pronounced and corresponding to natural fruit flavor.
- Displayed: To be shown in regulation jelly or small jars with good lid, not paraffinic. Label and date jars.

### **CLASS**

1. Apple Jelly
2. Cherry Jelly
3. Chile Jelly
4. Chokecherry Jelly
5. Crabapple Jelly
6. Grape Jelly
7. Mint Jelly
8. Peach Jelly
9. Plum Jelly
10. Quince Jelly
11. Strawberry Jelly
12. Apricot Jelly
13. Blueberry Jelly
14. Any other not listed



## **LOT L — MEAT**

### **CLASS**

1. Fish
2. Elk
3. Beef
4. Lamb
5. Pork
6. Any others not listed

## **LOT M — DAIRY PRODUCTS**

- Dairy Products will be tested.

### **CLASS**

1. Butter
2. Cheese
3. Yogurt
4. Any others not listed

## **LOT N — YEAST BREAD**

- All baked goods *must* be on paper plates and covered with clear plastic wrapping or placed in plastic bags: cookies, biscuits, buns, cupcakes, rolls, muffins, etc.
- Must have five items for an exhibit. One cake, pie, or a loaf of bread will be considered an exhibit.
- Bread should be so completely baked that, when pressed upon, it will spring out immediately upon release of pressure. The flavor should be nutty, agreeable to taste, and with no suggestion of sourness.

The crumb should be slightly moist, tender, yet not crumbling when compressed, light in weight and Proportion to size, even grain, slightly cream white in color. The crust of a standard loaf should be tender and of medium thickness.

### **CLASS**

#### **Yeast Bread — Loaf (1)**

1. Beer Bread
2. Foreign
3. Oatmeal
4. Rye
5. Sourdough
6. All White
7. Whole Wheat
8. Any others not listed

#### **Yeast Bread — Rolls (4)**

9. Cinnamon Rolls
10. Cloverleaf Rolls
11. Crescent Rolls
12. Hamburger Buns
13. Pecan
14. Any others not listed

## **LOT O — MISCELLANEOUS BREAD**

### **CLASS**

#### Miscellaneous Bread — (4)

1. Biscuits
2. Jalapeno Corn Bread
3. Muffins
4. Tortillas
5. Any others not listed

## **LOT P — QUICK BREAD**

- Quick Bread (*Baked in loaf pan or smaller than 8 inches*)
- Fruit breads may or may not have nuts.

### **CLASS**

1. Banana
2. Date
3. Fruit (*Strawberry, Cranberry, etc.*)
4. Nut
5. Pumpkin
6. Any others not listed

## **LOT Q — SPECIALTY BREAD**

- Display on foil-covered cardboard 1” larger and not to exceed 2” larger than bread.

### **CLASS**

1. Coffee Cake (Quick)
2. Coffee Cake (Yeast)
3. Holiday Bread
4. Swedish Tea Ring
5. Any others not listed

## **LOT R — PIES**

- Crusts should be golden brown, flaky and crisp eating, cut easily with fork or knife, but hold shape when served and have a pleasant flavor.
- Fruit fillings should be whole fruit or sizes of pieces suited to fruit used.
- Texture should be tender, but hold space. Flavor should be characteristic of fruit used. No starchy taste.

### **No Cream Pies OR Whipped Cream Topping**

#### **CLASS**

1. Apple Pie
2. Blueberry Pie
3. Cherry Pie
4. Dutch Apple Pie
5. Lemon Meringue
6. Peach Pie
7. Pecan Pie
8. Strawberry & Rhubarb Pie
9. Fruit Tarts
10. Any others not listed

## **LOT S — CAKES**

- Cakes will be judged on appearance, lightness, texture and flavor. In the case of iced cakes, consistency and appearance of icing, as well as flavor will be considered.
- Butter cakes should be golden brown in color and light in weight in proportion to ingredients used.
- Sponge cakes should be light brown in color, tender and loose in texture.
- Iced Cakes (Baked in layers of two or more)
- Dark, Light, & Other

#### **CLASS**

1. Chocolate
2. Devil's Food
3. German Chocolate
4. Red Velvet
5. Banana
6. Coconut
7. White
8. Yellow
9. Caramel or Burnt Sugar
10. Carrot
11. Prune
12. Spice
13. Any others not listed



## **LOT S— CAKES (continued)**

- Un-Iced Cakes (Baked in tube, Bundt, or loaf pan no glaze)
- Sponge/Angel Food, Butter or Shortening and Chiffon

#### **CLASS**

14. Angel Food, Chocolate
15. Angel Food, White
16. Sponge, Chocolate
17. Sponge, Yellow
18. Applesauce
19. Date
20. Fresh Fruit (Apple, Pear)
21. Fruit, Holiday
22. Pound
23. Spice
24. Chocolate Chiffon
25. Mocha Chiffon
26. Orange or Lemon Chiffon
27. Spice Chiffon
28. Cheesecake
29. Any others not list

## **LOT T — COOKIES - 6 PIECES**

- Appearance: Uniform in size and shape, well browned.
- Lightness/Texture: Crisp, tender, even grain.
- Flavor: No taste of baking powder or soda, not too highly seasoned; well-balanced flavor.

#### **CLASS**

1. Applesauce Cookies
2. Biscochitos
3. Brownies or Fudge Squares
4. Chocolate Chip Cookies
5. Chocolate Drop Cookies
6. Coconut Macaroons
7. Filled Cookies
8. Fruit Bars
9. Ginger Cookies, rolled
10. Ice Box Cookies
11. Oatmeal Drop Cookies
12. Peanut Butter Cookies
13. Spiced Drop Cookies
14. Swedish Spritz Cookies
15. White Sugar Cookies, rolled
16. Decorated Cookies
17. Any others not listed

## **LOT U — CANDY - 6 PIECES**

#### **CLASS**

1. Caramels (Wrapped in plastic wrap)
2. Dipped Caramels
3. Dipped Creams
4. Divinity
5. English Toffee
6. Fudge, Chocolate

7. Fudge, Caramel
8. Fudge, Peanut Butter Chocolate
9. Mints
10. Peanut Brittle
11. Pecan Roll
12. Penuche
13. Pralines
14. Turtles
15. Any others not listed

**LOT V — PASTA**

1. Any variety.

**WATERMELON EATING CONTEST**

Co-Sponsored By:

Taos Mountain Casino

This contest is open to anyone wishing to participate.

This is a timed event. The object of this contest is to determine who can eat the most watermelon in 1 minute, **WITHOUT THE USE OF HANDS OR ANY OTHER ASSISTANCE EXCEPT FOR THE MOUTH.** The slices of watermelon will be precut to as uniform a size and shape as possible without providing undue advantage to any participant.

Any ties will be broken by the judges. The decision of the judges will be final. Ribbons will be given for 1st thru 3rd place and participation ribbons will be awarded to other participants thereafter.

•Age group categories are as follows:

- 9 years old and under
- 10 - 13 years old
- 14 - 18 years old
- 19 and OVER



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**COUNTY FAIR**

## DEPARTMENT A

### OPEN DIVISION — HOME ECONOMICS

#### LOT W — QUILTS, COMFORTERS

The following scoring will be used by the judges in making awards:

Workmanship .....	40%
Appearance .....	45%
Harmony of Color .....	15%
Total.....	100%

- You may have up to 3 *entries* per specific category.
- You may look at the general rules for specifications.
- All Hanging Quilts MUST have a hanging sleeve.

#### CLASS

0. Non Judged
1. Primary Applique, Domestic Machine Quilted
2. Primary Applique, Longarm Machine Quilted
3. Primary Applique, Hand Quilted
4. Primary Applique, Tied
5. Art - any type, including nontraditional material
6. Baby Quilts
7. First Quilt - any type
8. Group Quilt - Any Type, 3 or more people
9. Novelty Quilt - Any Type (Yo-Yo, Cathedral Window, Puff, etc.)
10. Patchwork Potholders (2)
11. Pieced - Domestic Machine Quilted
12. Pieced - Longarm Machine Quilted
13. Pieced - Hand Quilted
14. Pieced - Tied
15. Quilt of Valor - pieced by one or more resident
16. Youth—18 or younger at time of entry
17. Any others not listed

#### LOT X — RUGS

#### CLASS

1. Braided
2. Crocheted
3. Hooked Fabric
4. Hooked Yarn
5. Woven (Rags)
6. Woven (Wool)

#### LOT Y - EMBROIDERY

- (*Very Little Cross-Stitch. Machine/Hand*)

#### CLASS

1. Apron
2. Colcha
3. Luncheon Cloth
4. Pillow
5. Pillowcase
6. Punch Embroidery
7. Scarf
8. Tablecloth

9. Tea Towel
10. Wall Hanging
11. Any Others not listed

#### LOT Z — EMBROIDERY

- (*Predominantly Cross-Stitch. Machine/Hand*)

#### CLASS

1. Apron
2. Pillowcase
3. Scarf
4. Tablecloth
5. Tea Towel
6. Any other not listed

#### LOT ZZ — MISCELLANEOUS

#### CLASS

1. Braided rug
2. Crochet or Knit Toy
3. Fabric Pillow
4. Infant Toy
5. Scuffs/Slippers
6. Stuffed Bear
7. Stuffed Doll
8. Needlepoint Framed
9. Any Other Not listed





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## **LOT AA — HOLIDAY CORNER**

### **CLASS**

1. Advent Calendar
2. Apron, any holiday
3. Centerpiece, any holiday
4. Christmas Boot, any material
5. Christmas Card Holder
6. Christmas Stocking
7. Christmas Tree Ornament (3) handmade
8. Christmas Tree Skirt
9. Fabric Covered Book
10. Fabric Decorated Basket
11. Fabric Pumpkin
12. Hand Made Nativity Scene
13. Holiday Door Decoration
14. Santa Claus (stuffed)
15. Any others not listed

## **LOT BB — CROCHET**

### **CLASS**

1. Afghan
2. Bedspread
3. Cap/Hat
4. Cape, Stole or Shawl
5. Center piece/Doily
6. Tablecloth/Runner
7. Framed crochet picture
8. Gloves/Mittens
9. Neck Scarf
10. Pillow
11. Pillowcase , trimmed
12. Poncho
13. Pot Holders (2)
14. Sweater/Vest
15. Any others not listed

## **LOT CC — HAND KNITTING**

### **CLASS**

1. Afghan
2. Baby clothes
3. Cap/Hat
4. Coat or jacket for adult
5. Dress
6. Embellished
7. Neck Scarf
8. Shawl
9. Skirt
10. Suit (jacket and skirt)
11. Sweater (adult)
12. Sweater (child)
13. Vest
14. Any others not listed

## **LOT DD — TEXTILES**

### **CLASS**

1. Weaving
2. Hooking
3. Macrame
4. Felting
5. Prints or dyed fabrics
6. Fabric Paintings
7. Any others not listed

## **LOT EE — MEN'S WEAR**

- All clothing exhibitors must furnish hangers for garments where needed. This includes dresses, suits, vests, pants, blouses, coats, shirts, ponchos, sweaters, and children's clothing.

### **CLASS**

1. Shirts
2. Slacks
3. Suit Coat or Sport Coat
4. Ties
5. Other items not

## **LOT FF — WOMEN'S WEAR**

### **CLASS**

1. Aprons
2. Blouses
3. Children's
4. Coats
5. Dresses
6. Dresses, child (1-12yrs)
7. Jackets
8. Jumpers
9. Jump Suits
10. Pant Suit
11. Pants
12. Purse—any type
13. Skirts
14. Sleepwear
15. Slip
16. Vests
17. Western Shirt
18. Any others not listed

## **LOT GG — GARMENTS MADE BY JUNIORS**

(Under 16 Years of Age)

### **CLASS**

1. Blouses
2. Crochet, any article
3. Dressers
4. Jumpers
5. Knit, any article
6. Pants or Pant Suit
7. Any others not listed



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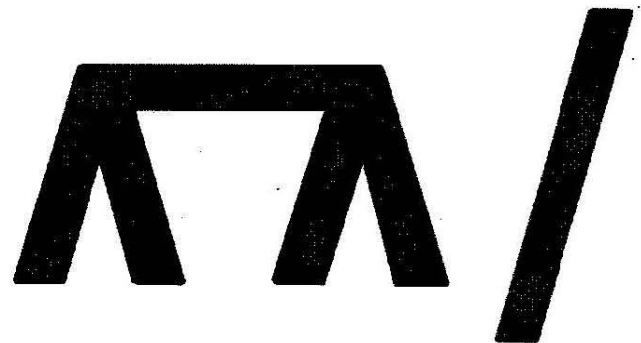


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PARTICIPANTS!**

# **STURGES ENTERPRISES INCORPORATED**



**TAOS, NEW MEXICO**

## **DEPARTMENT B**

### **OPEN DIVISION ARTS & CRAFTS**

#### **Sponsored By: Compton Construction**

- All wall hangings must be mounted and wired for hanging.
- Exhibits in this section must be picked up by their owners by Sunday at 4:00 p.m.
- A person may enter up to three (3) items per category.

#### **LOT HH - PAINTINGS, PRINTS, & DRAWING**

##### **CLASS**

1. Painting, oils
2. Painting, tempera or acrylics
3. Painting, watercolors
4. Prints & Drawings (*color*)
5. Pastels
6. Mixed Media
7. Prints & Drawings (*black & white*)
8. Retablos

#### **LOT II — PHOTOGRAPHY**

##### **CLASS**

1. Color Prints/Human Interest
2. Color Prints/Landscapes
3. Color Prints/Portraits
4. Color Prints/Still Life
5. Color Prints/Miscellaneous

#### **LOT JJ — PHOTOGRAPHY**

##### **CLASS**

1. Black & White Prints/Landscapes
2. Black & White Prints/Portraits
3. Black & White Prints/Misc.
4. Color Transparencies/Scenes
5. Color Transparencies/Portraits
6. Color Transparencies/Miscellaneous

#### **LOT KK — POTTERY**

- To include all items made from clay, by hand or original mold and fixed.

##### **CLASS**

1. Hand molded clay item
2. Original mold clay item
3. Commercial mold

#### **LOT LL — CERAMICS**

##### **CLASS**

1. Commercial molds only

#### **LOT MM — JEWELRY**

##### **CLASS**

1. Metals
2. Plastics
3. Ceramics
4. Enamels or fibers
5. Beads
6. Miscellaneous

#### **LOT NN — SCULPTURES**

##### **CLASS**

1. Wood
2. Ceramics
3. Metals
4. Plastics
5. Fiber
6. Stone
7. Miscellaneous

#### **LOT OO — METAL CRAFTS**

##### **CLASS**

1. To include all items made of metal for functional reasons.
2. To include all items made of metal for decorative purposes.

#### **LOT PP — LEATHERCRAFT**

##### **CLASS**

1. Leather articles (*all*)
2. Leather carvings
3. Any others not listed

#### **LOT QQ — MISCELLANEOUS**

##### **CLASS**

1. To include articles handcrafted by exhibitors in materials not classified elsewhere, such as glass, plastics, enamels and mixed media, at the discretion of the superintendent and the entrant.

## **OPEN DIVISION**

### **WOODCRAFT**

#### **LOT RR — WOODCRAFT**

##### **CLASS**

1. Furniture and Doors (*soft or hardwood; traditional, colonial and/or contemporary*)
2. Articles (*assembled from kits*)
3. Sculptures (*other than Santos*)
4. Retablos
5. Santos up to 18" in height
6. Santos over 18" in height
7. Turned Wood
8. Miscellaneous

**DEPARTMENT D**  
**OPEN DIVISION**  
**FLORICULTURE**

**Sponsored By: The Enchanted Florist**

- Exhibitors may enter a maximum of twelve (12) classes to be judged. Other specimens beyond that may be brought for show only.
- If possible, all specimens should have name or variety specified on the label that is attached to the entry, in addition to the information required in the general rules.
- Labels should be securely tied to the bottom of the container.
- Containers are to be furnished by the exhibitor.
- All house plants must have been in the exhibitor's home for at least three months.
- Entries will be judged for healthy appearance, freedom from damage, size, color, form, and originality of arrangement.
- Entries in this section may be brought to the Agricultural Center between 8am - 7pm on Thursday, August 24, and 7am - 6pm on Friday, August 25th.
- Entries made after 6pm Friday, will not be judged, but will be accepted for display only.

**Special giant size Sunflower contest:  
 Largest and/or best shaped Sunflower!  
 \$15 cash for 1st prize.**

**LOT SS — ANNUALS**

**CLASS**

1. Petunias
2. Marigolds (*M - Miniatures; G - Giants*)
3. Zinnias
4. Nasturtiums
5. Snapdragons
6. Sweet Peas
7. Bachelor Buttons
8. Sunflowers
9. Four O'Clocks
10. Cosmos
11. Larkspur
12. Poppies
13. Asters
14. Calendulas
15. Others
16. Mixed Bouquets

**LOT TT — BIENNIALS & PERENNIALS**

**CLASS**

1. Roses  
*TS - Tea Specimen; Tea Bouquet*  
*MS - Miniature Specimen*  
*MB - Miniature Bouquet*  
*FS - Floribunda Specimen*
2. Phlox
3. Pansies
4. Delphinium
5. Holly-Hocks
6. Mums
7. Carnations
8. Other
9. Mixed Bouquet

**LOT UU — BULBS & CORMS**

**CLASS**

1. Gladiolus
2. Dahlias  
     P - Pompons      S - Large Single
3. Lilacs
4. Cannas
5. Tuberous Begonias
6. Amaryllis
7. Others
8. Mixed Bouquets

**LOT VV — MIXED PERENNIALS, ANNUALS  
 AND BULB BOUQUETS**

**CLASS**

1. Bouquet



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## **LOT WW — HOUSE PLANTS**

### **CLASS**

1. Blooming Plants
  - A - African Violets*
  - B - Begonias*
    - 1 - Begonias, Regular
    - 2 - Tuberous
  - G - Geraniums*
  - I - Impatiens*
  - O - Others*
2. Foliage Plants
  - C - Coleus*
  - O - Others*
  - P - Philodendron*
3. Ferns
4. Hanging Plants
  - B - Blooming*
  - F - Foliage*
5. Dish Gardens
6. Cacti
7. Succulents

## **LOT XX — HERBS & WILDFLOWERS**

### **CLASS**

1. Herbs
  - S - Specimen*
  - C - Collection*
  - N - Nasturtium*
2. Wildflowers
  - S - Specimen*
  - C - Collection*

## **DEPARTMENT E**

### ***OPEN DIVISION***

## **FRUITS, VEGETABLES & FIELD CROPS**

### **Sponsored By: Cid's Food Market**

- All fruits and vegetables will be provided with a paper plate by the superintendent.
- All produce should be cleaned while maintaining some natural leaves, roots, etc.
- Entries may be entered on Thursday, August 24th from 8:00 am -7:00 pm and Friday, August 25th, from 7:00am - 6:00 pm.
- Entries brought after 6:00 pm, Friday August 25th will not be judged but may be exhibited.
- All produce must have been grown within Taos County by the exhibitor.
- For fruits, five (5) specimens are required, unless other wise specified.

- For fruits, the label attached to the exhibit must include the name of the variety as well as all other information given in the General Rules.
- Apples and pears must have stems.
- All 4-H fruits, vegetables, and field crops will be judged separately according to the rules of the Junior (J) Division.

### **The Largest Pumpkin Contest!!!**

### **\$15 Cash Prize to Winner!**

## **LOT YY - GARDEN VEGETABLES**

### **CLASS**

1. Unique & Specialty vegetables (*5 specimens*)
2. Beans, 12 pods
  - A - Green Beans, snap*
  - B - Yellow Beans, snap*
  - C - Purple Beans, pod*
  - D - Horse Beans*
  - E - Other*
3. Beans, Pinto, dry 1 quart
4. Beets, table (*5 roots with ½ top*)
5. Broccoli, 1 head
6. Brussel Sprouts (*8 sprouts*)
7. Cabbage (*1 head*)
8. Carrots (*6 roots w/½ top*)
9. Cauliflower (*1 head w/wrapper leaves*)
10. Collards (*6 leaves*)
11. Corn, sweet (*5 ears in husks with tips*)
12. Cucumbers, 3 fruits
  - A - Cucumbers, pickling*
  - B - Cucumbers, salad*
13. Chard, 6 leaves
14. Egg plant, 1 fruit
15. Garlic, 6 mature bulbs w/stalks
16. Kale, 6 leaves
17. Kohlrabi, 2 roots
18. Leeks, 4 bulbs w/stalks
19. Lettuce
  - A - Lettuce, 1 head w/leaves*
  - B - Lettuce, leaf, 1 untrimmed head*
20. Okra, 5 fruits
21. Onions (*5 mature bulbs*)
  - A - Onions, white*
  - B - Onions, yellow*
  - C - Onions, red*
  - D - Onions, scallions*
22. Peas, 12 pods
  - A - Peas, edible pods*
  - B - Peas, green*
  - C - Other*



23. Peppers

- A - Peppers, green bell, 5 fruits
- B - Peppers, green pungent, 6 fruits
- C - Peppers, red, not dry, 5 fruits
- D - Peppers, red string dry, at least 3 ft. long

24. Potatoes, 5 tubers

- A - Potatoes, red
- B - Potatoes, white
- C - Potatoes, sweet

25. Pumpkins, any variety (1 fruit)

26. Radishes, 6, with 1/2 top

- A - Radishes, salad
- B - Radishes, horse
- C - Radish, large winter (Daikon, Spanish, etc.)

27. Rhubarb

28. Spinach, 3 plants

29. Summer Squash, 2 fruits

- A - Zucchini, green & yellow
- B - Crookneck
- C - Pattypan, white & green
- D - Spaghetti
- E - Other

30. Winter Squash, 1 fruit

- A - Hubbard
- B - Acorn
- C - Scalloped, white
- D - Other

31. Tomatoes, 5 fruits

- A - Tomato, slicing
- B - Tomato, cherry
- C - Tomato, green

32. Turnip, any variety (5 roots with 1/2 leaves)

33. Watermelon, 1 fruit any variety

34. Garden Exhibit (See rules below)

- A collection of 5 or more different products grown in the exhibitor's garden.
- Quantity of each variety should consist of at least half the number required under single item exhibits.
- Exhibit may be arranged in any container no larger than 2' x 2' x 12".
- Large size vegetables are exempt from the half number requirement. Larger numbers than the half requirement may be used.

**LOT AAA — FRUIT**

CLASS

1. Apples, red summer variety
2. Apples, yellow summer variety
3. Apples, red late variety
4. Apples, late variety
5. Apricots (5 fruits)
6. Blackberry
7. Blueberry

8. Chokecherries

9. Grapes, Concord (3 bunches)

10. Grapes, white, any variety (3 bunches)

11. Grapes, red, any variety (3 bunches)

12. Grapes, purple, any variety (3 bunches)

13. Peaches, freestone

14. Peaches, clingstone

15. Pears, any variety

16. Plum, any variety (10 fruits)

17. Raspberry

18. Rutabaga

19. Strawberries

20. Fruit Basket:

Entries in this category must be in standard bushel round baskets, and should contain at least four (4) kinds of fruits. They will be judged on the basis of quality, number of varieties and appearance.

**LOT BBB — FIELD CROPS**

CLASS

1. Alfalfa, 1 bale
2. Grass hay, 1 bale
3. Barley, 1 quart
4. Beans, pinto 1/2 gal.
5. Beans, pinto 1 quart
6. Beans, soup 1 quart
7. Corn, field, 10 ears
8. Grain sorghum, 10 heads
9. Oats, 1 quart
10. Wheat, 1 quart
11. Rye, 1 quart

**LOT CCC — COMB HONEY**

CLASS

1. Honey White
2. Honey Amber
3. Honey Light Amber

**LOT DDD — EXTRACTED HONEY**

CLASS

1. Honey White
2. Honey Amber
3. Honey Light Amber

**LOT EEE — LARGEST PUMPKIN CONTEST**

CLASS

1. Any pumpkin, squash or squash/pumpkin cultivar may compete.

## 2023 TAOS COUNTY FAIR LIVESTOCK RULES

**Violation of the rules; Any person who violates any of the General or Specific rules may face expulsion from current and future Taos County Fair Livestock Show and Jr. Livestock Auction.**

1. All exhibitors participating in the Taos County Fair must be a Taos County resident. Any person residing in Taos County or any youth enrolled in Taos County 4-H and/or FFA Chapter, regardless of age, color, disability, gender, national origin, race, religion, sexual orientation, or veteran status can exhibit in the Open Division of the Taos County Fair unless specific department (4-H/FFA) rules allow entries from other counties/states.
2. All NON 4-H/FFA exhibits, contests, awards, advertising, entertainment and other activities related to the Taos County Fair must have the expressed written authorization of the Taos County Fair Board.
3. In a case where no rule appears to cover a situation, the Fair Board will review the situation and decide a course of action. The Taos County Fair Board and/or Department Superintendents are in charge of interpreting these rules and policies and authorized to take action consistent with these rules and policies. Such decisions will be final. All protests must be made in writing and accompanied by a deposit of \$25 (cash or certified check made out to Taos County Fair Board), which will be forfeited if the protest is not sustained. Any protest must state plainly the cause of the complaint or appeal and must be delivered to the Livestock Superintendent within 24 hours after the occasion of such protest. (This applies to all departments).
4. Any person who violates any of the General or Specific Rules will forfeit all fees, privileges and premiums and will be ineligible to participate in current and future Taos County Fairs.
5. A Sifting Committee, approved by the Taos County Fair Board, will consist of the department superintendent, Taos County Extension Agent, Fair Board President or his/her appointee and one knowledgeable individual approved by the Board. In such a case an individual holds two positions in the sifting committee and the individual must represent the highest position. The sifting committee's responsibility is to arbitrate any and all discrepancies. The decision of the committee is final.
6. All exhibitors participating in the Jr. Livestock auction are required to submit Thank You letters to the buyers, as well as add-ons. The Thank you letters must be sent out within three months from the date of the Junior Livestock Auction. Failure to comply will prohibit exhibitors from showing and selling livestock in the following year.

### **4-H/FFA JR. LIVESTOCK SHOW RULES**

#### **DEADLINES TO ACQUIRE LIVESTOCK:**

- Animals (breeding or market), including poultry and rabbits, must have been owned by the exhibitor and must be under the supervision of the County Agent or FFA Advisor. Beef projects (market or breeding stock) must have been owned by the exhibitor by February 15, of current fair year. Lamb, pig, goat and all small livestock projects must have been owned by the exhibitor by May 1, of current fair year. The original Proof of Purchase/Bill of Sale must be submitted to the Extension Office on or before deadline dates. A copy of the Proof of Purchase/Bill of Sale will be kept at the Extension Office on file.
- All Large Livestock 4-H/FFA/OPEN DIVISION (cattle, sheep, goat & swine) acquired out-of-state or out-of-district will require a vet health certificate and entry permit.

#### **TAGGING AND WEIGH-IN**

- Identification ear tags for large livestock (Beef, Swine, Lamb and Goat) required by New Mexico Livestock Board and/or New Mexico State Fair. The Extension Office will issue the tags to the Jr.

Livestock Exhibitors.

- Market animal minimum and maximum weights are as follows:
  - Steers 700 lbs. minimum, no maximum
  - Pigs 200-275 lbs.
  - Lambs 85-160 lbs.
  - Goats 35 lbs. minimum, no maximum

- All livestock, including rabbits and poultry, must be checked by the veterinarian upon arrival at the fairgrounds. Any animals showing signs of disease or sickness will not be allowed to show or sell and will be sent home.
- All animals must be weighed prior to entry, and will be classified light, medium or heavy accordingly. Weigh-In will take place beginning at 3:00 p.m. to 7:00pm on Friday, the day before Jr. Livestock Show.
- Re-weighs will be at the discretion of the Livestock Superintendent. In case of question of any breed placement or weight classes, final decision will rest with the livestock superintendent.

### **GROOMING/HANDLING**

- Exhibitors of livestock are primarily responsible for the grooming of their livestock. Adults, junior leaders and others may assist younger people in preparing their animals for show. If instruction and assistance is required, the exhibitor must be present and involved. In the absence of the 4-H/FFA exhibitor the superintendent may approve an alternate 4-H/FFA exhibitor, who is currently enrolled in Taos County 4-H/FFA livestock project. If a 4-H/FFA exhibitor has more than one animal in a class, they may have another currently enrolled Taos County 4-H/ FFA livestock project member show one of the animals.
- Animals must be clipped at home before arrival at the fairgrounds. Touchups may be done at the fairgrounds, full body clipping of any species is not allowed.
- **All livestock must be halter broke and/or gentle to handle, by the registered 4-H/FFA exhibitors.**
- **If you are a person with a disability who is in need of auxiliary aid or service to participate in the Jr. Livestock Show please notify superintendents for their division TWO WEEKS prior to exhibition.**
- **All livestock must be free from any disease and parasites.**
- Stalls and pens must be kept clean at all times at home and at the Fair.
- Each exhibitor must provide a \$20 per pen deposit (**Check or Money Order ONLY- NO CASH**) that will be refunded after the fairgrounds/pens are cleaned up. All cages/pens must be cleared by ALL superintendents.
- Each exhibitor is responsible for feeding, watering and cleaning up after their animals daily.
- If there are dirty or empty water containers at county fair, you will be warned to fill it. If we cannot find the exhibitor or their parents and our volunteers have to fill that water, you will forfeit your pen deposit.

### **JR. LIVESTOCK SHOW**

- Champions and Reserve Champions will be from the 1st or 2nd place winners from each class.
- All eligible 4-H/FFA members will be allowed to show up to three (3) animals, but will only be allowed to sell a maximum of two (2) animals and only one market steer per participant at the Jr. Livestock Auction, unless all (3) of the participants animals get Grand Champion, then all (3) will be able to sell, limiting (1) market steer.
- All 4-H/FFA Division Livestock Exhibitors are required to submit their “Intent to Show” form(s) by Friday, August 18, 2023, for the animal(s) that they will be showing in the Jr. Livestock Show.
- The livestock judge will select the recipient of the showmanship award during judging.
- All exhibitors must designate their livestock, regardless of species, as either 4-H/FFA or Open Division. A separate area will be designated for Open Division exhibits provided there is adequate room.
- 4-H/FFA members **must** be present at all times during the show and auction.
- 4-H/FFA members who participate in the Jr. Livestock Show **must also participate** in the showmanship competition unless a problem arises. The decision will be at the discretion of the superintendent.
- **Dress Code** for livestock exhibitors will be strictly adhered to. Boots or heavy shoes must be worn at all times in and around pen area. No sandals, cut-off shorts or spandex. No sleeveless or cut-off shirts and no halter tops. Long sleeve, button up, collared shirts tucked into clean blue or black denim pants and a belt will be worn while exhibiting animals. Clean, neat appearances are encouraged. If hair is past chin length, it must be neatly tied back away from the face in a braid or ponytail.
- All 4-H/FFA members showing small and large livestock will be required to attend the Mandatory Orientation meetings. You will not be allowed to participate in the Taos County Fair Jr. Livestock show and sale if you do not attend one of the mandatory orientation meetings.
- All 4-H/FFA members showing small and large livestock will be required to participate in a minimum of 50% of the scheduled clinics with their animal(s).

- **Little Clovers Policy & Guidelines:** Little Clovers (5-8 years by January 1<sup>st</sup> and enrolled in 4-H) are encouraged to exhibit their projects at the County Fair. Little Clovers may only show one rabbit & one poultry; however, they will only be allowed to sell one animal.
- 4-H/FFA members with special needs will only be required to complete a picture story, to include drawings and/or photographs of projects and general project activities that the child has been involved in during the course of the year and breakdown of the cost of the 4-H/FFA project. Parents are encouraged to help their child accomplish this task. Parents need to notify the Extension Office of their intent to participate in this program.

### **MARKET STEERS/HEIFERS**

- NM current registered family brand or a closed 4-H brand on left jaw or FFA brand on the right jaw. No brand—No show!
- Note: Each animal acquired out-of-state or out-of-district will require a vet health certificate and entry permit
- Heifers and bulls (breeding projects) cannot be sold at auction. No breeding livestock of any species will be sold at auction if it is registered as a breeding project at the beginning of the year.

### **MARKET SWINE**

- Must be derived from a pseudorabies-free herd.
- All swine must have been originated or purchased within the State of New Mexico or otherwise show proof of origin in accordance with New Mexico Livestock Board Regulations. Each animal acquired out-of-state or out-of-district will require a vet health certificate and entry permit.
- No breeding livestock of any species will be sold at auction if it is registered as a breeding project at the beginning of the year.

### **MARKET LAMB**

- Tattoo will be required; a 4-H tattoo will be placed in left ear, FFA on the right ear.
- A scrapie tag is required for all sexually intact male and female sheep.
- Lambs shown in breeding classes cannot be shown in market classes and vice versa.
- All market lambs will be slick shorn to a uniform length no more than ¼” of wool prior to arrival at the County Fair.
- Exhibitors may lift the front legs while setting animal during judging, but cannot be lifted when the judge is touching the animal.
- No breeding livestock of any species will be sold at auction if it is registered as a breeding project at the beginning of the year.

### **MARKET GOAT**

- All milk teeth must be in place with no eruption of permanent teeth at time of County Fair.
- Wether (castrated buck goat) and doe kids will be allowed to be co-exhibited in the market classes.
- Market goats must be slick-shown with 3/8” of hair or less above the knees and hocks.
- Exhibitors may lift the front legs while setting animal during judging, but cannot be lifted when the judge is touching the animal.
- No breeding livestock of any species will be sold at auction if it is registered as a breeding project at the beginning of the year.

### **DAIRY GOATS/BREEDING**

- Dairy Goats/Breeding project must female or be intact male. They must be used for breeding and/or milking.
- There will be a separate showmanship category for dairy goats/Breeding project.
- Dairy Goats/Breeding project CANNOT be sold in the Jr. Livestock Auction.
- If the goats are registered and tattooed, they do not need to be tattooed with the 4-H Tattoo.
- Dairy Goats still need to be clipped just like all other goats.
- No breeding livestock of any species will be sold at auction if it is registered as a breeding project at the beginning of the year.

### **POULTRY**

- Check in for small livestock will be Thursday August 24, 2023 5:00-7:00 PM and the show will be on Friday August 25, 2023 at 10am.



- All poultry entered to be shown must have a leg band specific to that bird unless being shown in the open division.
- Jr. Livestock exhibitors may show up to TWO poultry in the Jr. Livestock Show. An additional poultry can be shown in the Open Division.
- Exhibitors of Jr. Livestock need only exhibit one bird for showmanship.
- Little Clovers may only exhibit ONE poultry.
- Showmanship will be judged in the show ring and will not be announced until the awards ceremony before the Jr. Livestock Auction.
- Judging of individual poultry will be judged in the cages without the exhibitor. The judge, steward, and/or the superintendent will be the only persons allowed at time of judging during that time. Exhibitors will not be allowed in the poultry area at time of judging.
- Feed may be stored under cages in clean, neat containers.
- Keep aisles clear of debris.
- **Cages must be cleaned daily!** Shavings are provided; water and feed cups must be brought by the exhibitor.
- Exhibitor is responsible for care of their poultry until it leaves the fairgrounds.

### **RABBIT**

- Check in for the Small Livestock will be Thursday August 24, 2023, 5:00pm - 7:00pm and the show will be Friday, August 25, 2023 at 1pm.
- All small livestock will be vet checked before entering the barn for check in.
- Any animal showing signs of disease will be turned away.
- All rabbits must have a current RHDV2 vaccination certificate to be shown in 4-H/FFA or Open division. All rabbits must have a tattoo ID on the left ear.
- 4-H/FFA exhibitors must always be present during the show and auction.
- Little Clovers will show the judge their animal before the 4-H/FFA or Open Division. They are encouraged to stay and watch the rest of the exhibitors but are not required to do so.
- Showmanship judging of 4-H/FFA members will be held separately from judging of animals.
- Open division rabbit exhibitors are not eligible to compete in showmanship.
- 4-H/FFA Rabbits will be judged by breed. The winners of each breed will compete for Grand Champion and Reserve Grand Champion.
- Open division judging will follow 4-H/FFA judging. Exhibitors will place their animals on the show table. If you are a person with a disability and require assistance, please notify the superintendent at check in.

### **JR. LIVESTOCK AUCTION**

- All 4-H/FFA Division Livestock Exhibitors are required to submit their “Bill of Sale” for the Jr. Livestock Auction when they check-in their animal(s), unless you are showing 3 animals then you are required to submit your “Bill of Sale” 30 minutes after your last show class.
- Only 4-H/FFA Division livestock will be sold. Open Division livestock entries will not sell through the Jr. Livestock Auction.
- A **7.5%** administrative fee will be assessed of each animal sold in any of the Jr. Livestock Auctions.
- The Jr. Livestock Auction will take place on Saturday, at 3:00p.m., all exhibitors must be on hand by 2:30p.m.
- Only the Best of Show Baking Project of a 4-H member (*novice, junior, senior*) will be sold at the Jr. Livestock Auction.
- A special auction will be held immediately following the Jr. Livestock Auction for Little Clovers exhibiting **poultry & rabbits only!**
- Any animals available for resale will be sold by private treaty only by each club, organization, etc. with superintendent approval.

### **OPEN SHOW LIVESTOCK RULES**

#### **DEADLINES TO ACQUIRE LIVESTOCK:**

- Animals (breeding or market), including poultry and rabbits, must have been owned by the exhibitor. Beef projects (market or breeding stock) must have been owned by the exhibitor by February 15<sup>th</sup> of the current fair year and must have come from the previous year’s crop. Lamb, pig, and all small livestock projects must

have been born during the current fair year and must be purchased before May 1<sup>st</sup> of the current fair year. Goats must have their milk teeth intact to show at County Fair and must also be purchased before May 1<sup>st</sup> of the current fair year. If purchased out of state or out-of-district, exhibitor must show brand inspection and/or health certificates. The original Proof of Purchase/Bill of Sale/Brand Card/Registration must be submitted with the Open Exhibitor Entry Form.

Market animal minimum and maximum weights are as follows:

- Steers 500 lbs. minimum, no maximum
- Pigs 150-300 lbs.
- Lambs 50-200 lbs.
- Goats 15 lbs. minimum, no maximum

### **GROOMING/HANDLING**

- Exhibitors of livestock are primarily responsible for the grooming of their livestock. Adults, junior leaders and others may assist younger people in preparing their animals for show. If instruction and assistance is required, the exhibitor must be present and involved.
- **All livestock must be halter broke and/or gentle to handle, by the registered Open Division exhibitors.**
- **If you are a person with a disability who is in need of auxiliary aid or service to participate in the Jr. Livestock Show please notify superintendents for their division TWO WEEKS prior to exhibition.**
- **All livestock must be free from any disease and parasites.**
- Stalls and pens must be kept clean at all times at home and at the Fair.
- Each exhibitor must provide a \$20 per pen deposit (**Check or Money Order ONLY- NO CASH**) that will be refunded after the fairgrounds/pens are cleaned up.
- If there are dirty or empty water containers at county fair, you will be warned to fill it. If we cannot find the exhibitor or their parents and our volunteers have to fill that water, you will forfeit your pen deposit.

### **OPEN LIVESTOCK SHOW**

- All Open Division Livestock exhibitors are required to submit their “Entry Form for Open Division” form at the time of weigh-in on Friday . 4-H/FFA exhibitors whose animal(s) do not make weight can enter in Open Division.
- All exhibitors must designate their livestock, regardless of species, as either 4-H/FFA or Open Division. A separate area will be designated for Open Division exhibits provided there is adequate room..
- Open Division Exhibitors **must** be present at all times during the show.
- **Dress Code** for livestock exhibitors will be strictly adhered to. Boots or heavy shoes must be worn at all times in and around pen area. No sandals, cut-off shorts or spandex. No sleeveless or cut-off shirts and no halter tops. Long sleeve, button up, collared shirts tucked into clean blue or black denim pants and a belt will be worn while exhibiting animals. Clean, neat appearances are encouraged. If hair is past chin length, it must be neatly tied back away from the face in a braid or ponytail.
- The weigh-ins will be scheduled by appointment only.

### **MARKET STEER/HEIFER**

- NM current registered family brand. No brand—No show!
- Note: Each animal acquired out-of-state or out-of-district will require a vet health certificate and entry permit.

### **SWINE**

- Must be derived from a pseudorabies-free herd.
- All swine must have been originated or purchased within the State of New Mexico or otherwise show proof of origin in accordance with New Mexico Livestock Board Regulations.

### **SHEEP**

- Note: Each animal acquired out-of-state will require a vet health certificate and entry permit. A scrapie tag is required for all sexually intact male and female sheep.
- Lambs shown in breeding classes cannot be shown in market classes and vice versa.
- All market lambs will be slick shorn to a uniform length no more than ¼” of wool prior to arrival at the County Fair.
- Exhibitors may lift the front legs while setting animal during judging, but cannot be lifted when the judge is touching the animal.

## **MARKET GOATS**

- All milk teeth must be in place with no eruption of permanent teeth at time of County Fair.
- Wether (castrated buck goat) and doe kids will be allowed to be co-exhibited in the market classes.
- Market goats must be slick-shown with 3/8" of hair or less above the knees and hocks.
- Exhibitors may lift the front legs while setting animal during judging, but cannot be lifted when the judge is touching the animal.

## **DAIRY GOATS/BREEDING**

- Dairy Goats/Breeding project must female or be intact male. They must be used for breeding and/or milking.
- Dairy Goats still need to be clipped just like all other goats.

## **POULTRY**

- Check in for small livestock will be Thursday August 24, 2023 5:00-7:00 PM and the show will be on Friday August 25, 2023 at 10am.
- All poultry entered to be shown must have a leg band specific to that bird unless being shown in the open division.
- Jr. Livestock exhibitors may show up to TWO poultry in the Jr. Livestock Show. An additional poultry can be shown in the Open Division.
- Exhibitors of Jr. Livestock need only exhibit one bird for showmanship.
- Little Clovers may only exhibit ONE poultry.
- Showmanship will be judged in the show ring and will not be announced until the awards ceremony before the Jr. Livestock Auction.
- Judging of individual poultry will be judged in the cages without the exhibitor. The judge, steward, and/or the superintendent will be the only persons allowed at time of judging during that time. Exhibitors will not be allowed in the poultry area at time of judging.
- Feed may be stored under cages in clean, neat containers.
- Keep aisles clear of debris.
- **Cages must be cleaned daily!** Shavings are provided; water and feed cups must be brought by the exhibitor.
- Exhibitor is responsible for care of their poultry until it leaves the fairgrounds.

## **RABBIT**

- Check in for the Small Livestock will be Thursday August 24, 2023, 5:00pm - 7:00pm and the show will be Friday, August 25, 2023 at 1pm.
- All small livestock will be vet checked before entering the barn for check in.
- Any animal showing signs of disease will be turned away.
- All rabbits must have a current RHDV2 vaccination certificate to be shown in 4-H/FFA or Open division. All rabbits must have a tattoo ID on the left ear.
- 4-H/FFA exhibitors must always be present during the show and auction.
- Little Clovers will show the judge their animal before the 4-H/FFA or Open Division. They are encouraged to stay and watch the rest of the exhibitors but are not required to do so.
- Showmanship judging of 4-H/FFA members will be held separately from judging of animals.
- Open division rabbit exhibitors are not eligible to compete in showmanship.
- 4-H/FFA Rabbits will be judged by breed. The winners of each breed will compete for Grand Champion and Reserve Grand Champion.
- Open division judging will follow 4-H/FFA judging. Exhibitors will place their animals on the show table. If you are a person with a disability and require assistance, please notify the superintendent at check in.

## **All Judges and Judging**

- Judges may disqualify or transfer to a correct class, any exhibit that is not truly representative of the class or division.
- During adjudication, no person or persons shall be allowed to express positive or negative influence on judges. Violators of this rule shall face immediate exclusion from judging area; County Fair entry and exhibit from being further judged.

## **PROTESTS AND APPEALS**

1. Any exhibitor has the right to appeal the decision of a judge if they can show evidence that the award was made in violation of the rules that govern the event, or that there has been misrepresentation, fraud or collusion. All appeals must be made in writing and filed with the respective County Fair Superintendent immediately. Concerns will be brought to the attention of the Fair Board. Selective department rules shall be referenced that govern the event.
2. The Taos County Fair Board and/or Department Superintendents are in charge of interpreting these rules and policies and authorized to take action consistent with these rules and policies. In case where no rule appears to cover a situation, the Fair Board will review the situation and decide a course of action. Such decisions will be final. All protests must be made in writing and accompanied by a deposit of \$25 (cash or certified check made out to Taos County Fair Board), which will be forfeited if the protest is not sustained. Any protest must state plainly the cause of the complaint or appeal and must be delivered to the Livestock Superintendent within 24 hours after the occasion of such protest. (This applies to all departments).

## **EXHIBITOR RESPONSIBILITIES**

1. All animal(s) unloading at the fairgrounds will be inspected by respective fair livestock superintendent and New Mexico Livestock Inspector. All animal(s) with communicable diseases may not unload.
2. Livestock exhibitors are required to comply with all of the statutory and regulatory provisions of the State of New Mexico relating to animal health and brand inspection. For updated information please contact the NM Livestock Board at (505) 861-6161.
3. All 4-H/FFA entries must be certified for eligibility to show through the County Agent or FFA Advisor. No individual entry or entries without all required signatures and paper work will be accepted. All animals must be owned, cared for and entered in the individual name of the owner.
4. 4-H/FFA/Open exhibitors must keep stalls and animals presentable at all times, including walkways in immediate area. Exhibitors must feed, water, and care for their exhibition livestock. The Taos County Fair Board reserves the right to refuse entry in future years to an exhibitor who fails to give proper care and feed to exhibition livestock until released.
5. Every exhibitor is responsible for the care, showing and selling of his/her own animal until the Superintendent has issued a release.
6. All livestock in a registered breeding class must have certificate of registration in the name of the exhibitor. The certificate must be checked with the superintendent of the respective department.
7. All animals will be kept in assigned stall space throughout the Fair. Stall space must be neatly kept and supplied with fresh bedding.
8. Market animals that do not meet weight requirements for the prospective 4-H/FFA classes will not be allowed to sell. They will be allowed to show in the Open Division.
9. The following are termed Un-ethical Practices:
  - Doctoring, doping, or injecting show animals, body "Fill-In", or the alteration, changing, defacing or modification of anatomical structure.
  - The removal, alteration, changing, or purposeful damaging of ear tag.
  - Any type of injection where oils, glycerin or like substances which are used for body "Fill-In", or added materials such as mud and/or water for added weight.
  - External applications of such things as liniments and blistering agents that would cause an edematous condition.
  - No adding of artificial or animal hair.
  - Any medication and/or approved FDA substance administered during the Fair must be given under the direct supervision of the livestock superintendent.
  - Any exhibitor found using the above listed unethical practices, or any other practice deemed unethical by the management will forfeit all awards, premiums and sale money if any, and the exhibitor will be barred from future participation until such time as reinstatement is made by the Fair management.

In addition to the regular in-person livestock clinics, we also recommend these videos:  
NDSU Extension 4-H Beef Showmanship  
<https://youtu.be/v0Ddda3SO18>

NDSU Extension 4-H Sheep Showmanship  
[https://youtu.be/\\_1S3\\_QAGooc](https://youtu.be/_1S3_QAGooc)

NDSU Extension 4-H Market Goat Showmanship  
<https://youtu.be/rXk0K53HUyI>

NDSU Extension 4-H Swine Showmanship  
<https://youtu.be/plknAqfh0dg>

Thank you,  
Julie Kay Vigil-Romero  
Taos County Fair Board President

# LIVESTOCK

## OPEN DIVISION/4-H

- The rules for livestock in the Open Division are the same as for the 4-H Division. See the listing of “Special Livestock Rules,” page 22.
- When filling out the entry forms for livestock in the Open Division, use the same classes listed for the 4-H Division, except that the prefix is “A” for Adult Open Division and “J” for Junior Division.

### LOT FFF — WOOL

#### CLASS

1. Fine Wool Fleeces
2. Half Blood Fleeces
3. 3/8 Blood Fleeces
4. Fine Ram Fleeces
5. Half Blood Ram Fleeces
6. 3/8 Blood Ram Fleeces

### LOT GGG — WOOL ON THE ANIMAL

#### CLASS

1. Ram Lambs
2. Ewe Lambs

### LOT HHH — BREEDING BEEF CATTLE

### LOT III — SHOW LAMBS

### LOT JJJ — BREEDING SHEEP

### LOT KKK — SHOW SWINE

### LOT LLL — BREEDING SWINE

### LOT MMM — DAIRY CATTLE

### LOT NNN — MARKET STEERS

### LOT OOO — GOATS

#### CLASS

1. Pygmy
2. Oberhasli
3. Angora
4. Toggenburg
5. Alpine
6. Nubian
7. Lamancha
8. Saanen



# SMALL LIVESTOCK

## OPEN DIVISION/4-H

### LOT PPP — RABBITS

- **All Rabbits MUST be vaccinated for Hemorrhagin Disease prior to entry.**
- All rabbits must be in place and registered between 5:00 pm - 7:00pm on Thursday August 24, 2023.
- Rabbit judging will begin at 1:00 pm on Friday, August 25, 2023.
- Judging will be to 4-H and ARBA standards.
- Exhibitors must present their rabbits to the judge.
- If an exhibitor is showing more than one rabbit in each category, additional “helpers” may be used to transport rabbits to the table.
- All pedigreed rabbits must be tattooed in the left ear or they will not be judged.
- All rabbits without a tattoo will be considered in the Utility Rabbit Category.
- The Utility Rabbit Category will include all recognized breeds without a tattoo and all crossbred rabbits, whether they are raised for meat or as pets.
- Pedigreed rabbits, with tattoos, will be further classified as either Commercial or Fancy.
- Each exhibitor must be able to inform the judge as to the:
  - 1) breed or utility of the rabbit.
  - 2) sex of the rabbit (*male=buck, female=doe*).
  - 3) the classification (*age*) of the rabbit:
    - A. Pre-Junior (*Commercial rabbit under 3 months of age or under 6 lbs.*)
    - B. Junior (*Commercial, Fancy or Utility rabbit under 6 months of age*)
    - C. Senior (*Commercial, Fancy or Utility rabbits over 6 months of age*).
- Exhibitors will be asked to remove any rabbits that are sick.

**First through third place ribbons will be awarded in each of the following groups:**

#### **“A” Adult (Open Division):**

- Commercial: 1 - 3 ribbons
- Fancy: 1 - 3 ribbons
- Utility: 1 - 3 ribbons

#### **“J” Junior (Open Division):**

- Commercial: 1 - 3 ribbons
- Fancy: 1 - 3 ribbons
- Utility: 1 - 3 ribbons

*One (1) Best of Show ribbon may be awarded in this Division at the discretion of the judge.*

**4-H Division:**

- Commercial: 1 - 3 ribbons
- Fancy: 1 - 3 ribbons
- Utility: 1 - 3 ribbons

One (1) Reserve Champion rosette and One (1) Grand Champion rosette and buckles will be awarded to the 4-H Division only.

One (1) showmanship buckle will be awarded to the 4-H currently enrolled in a rabbit project who exhibits at least one rabbit and conforms as closely as possible to the showmanship rules as outlined in the 4-H rabbit project book.

**COMMERCIAL RABBITS - 500**

**CLASS**

- |                    |                  |
|--------------------|------------------|
| 1. American        | 2. Beveren       |
| 3. Checkered Giant | 4. Blue Vienna   |
| 5. Californian     | 6. Chinchilla    |
| 7. D'Argent        | 8. Flemish Giant |
| 9. French Lop      | 10. English Lop  |
| 11. New Zealand    | 12. Palomino     |
| 13. Satin          | 14. Silver Fox   |

**FANCY RABBITS - 501**

**CLASS**

- |                      |                   |
|----------------------|-------------------|
| 1. Angora, English   | 2. Angora, French |
| 3. Dutch             | 4. English        |
| 5. Havana            | 6. Mini Lop       |
| 7. Holland Lop       | 8. Polish         |
| 9. Rex               | 10. Sable         |
| 11. Himalayan        | 12. Hotot         |
| 13. Lilac            | 14. Silver        |
| 15. Silver Martin    | 16. Tan           |
| 17. Netherland Dwarf |                   |

**UTILITY RABBITS - 502**

**CLASS**

1. Any recognized breed of rabbits without an ear tattoo and crossbreed rabbits, whether they are raised for meat or as pets.

**MEAT PEN - 502A**

**CLASS**

1. Meat pen (3 Utility rabbits per pen). Each Meat pen is a single entry. 4-H members may enter up to two (2) meat pens as part of their livestock entries.

**LOT QQQ — POULTRY**

- All Poultry must be in place and registered between 5:00 pm - 8:00pm on Thursday August 18, 2022.
- Poultry judging will begin at 10:00 am on Friday, August 19, 2022.
- Judging will be to 4-H and American standards.

**LOT QQQ — POULTRY**

**CLASS**

1. Bantam
2. American Breeds
3. Asiatic Breeds
4. Mediterranean Breeds
5. English Breeds
6. Other Chicken Breeds
7. Ducks
8. Geese
9. Turkeys
10. Miscellaneous

**M lazy E Boer Goats/Drake Family**

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sweetpinedrake1@gmail.com

*Grand Champion Goat  
Buckle Sponsor & Show-  
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Owner

Lamb  
Showmanship Buckle  
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**Mr. G Electric**

For All Your Electrical Needs:

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# 4-H PROJECT DEPARTMENT

## PARTICIPANTS MUST BE CURRENTLY ENROLLED IN 4-H

Registration of ALL 4-H Indoor Exhibits will be on Thursday from 8:00 a.m. to 7:00 p.m. and Friday from 7:00 a.m. to 10a.m. Late entries will not be judged.

## SPECIAL RULES

- 4-H'ers must be enrolled in the project or activity.
- Judging will be based on the standards listed including any size guidelines in the 4-H project book.
- Judges determine the merit of each exhibit.
- Tape or sew a label giving the exhibitor's name, county and year of project on each article.
- All exhibits must be the work of the exhibitor and completed during the current 4-H year.

## JUDGING DIVISIONS

*SECTION C - Little Clovers (AGES 5-8)*

*SECTION N - NOVICE (AGES 9-11)*

*SECTION J - JUNIOR (AGES 12-13)*

*SECTION S - SENIOR (AGES 14-19)*

## ANIMAL SCIENCE

**No Live Animals in this Exhibit**

### BEEF

#### CLASS

1. Beef Cattle Exhibit (#01001, 01002, 01003)
2. Self-determined advanced Beef exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form. (#01009)

### DAIRY CATTLE

#### CLASS

3. Dairy Cattle Exhibit (#01051, 01052, 01053)
4. Self-determined advanced Dairy Cattle exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form. `` (#01059)

### GOAT

#### CLASS

5. Dairy Goat Exhibit (#01101)
6. Meat Goat Exhibit (#01103)

7. Pygmy Goat Exhibit (#01104)

8. Self-determined advanced Goat exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form. (#01109)

## DOG CARE & TRAINING

### CLASS

9. Dog I: Wiggles and Wags Exhibit (#01151)
10. Dog II: Bounding Away Exhibit (#01152)
11. Dog III: Leading the Way Exhibit (#01153)
12. Self-determined advanced Dog Care exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01159)

## CATS

### CLASS

13. Cat I: Purr-fect Pals project exhibit (#01154)
14. Cat II: Climbing Up project exhibit (#01155)
15. Cat III: Leaping Forward project exhibit (#01156)
16. Self-determined advanced Cat exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01169)

## HORSE

### CLASS

17. NM 4-H Horse Exhibit (#01202)
18. Horse Science Exhibit (#01204)
19. Self-determined advanced Horse exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01209)

## RODEO

### CLASS

20. Rodeo Exhibit (#01221)
21. Self-determined advanced Horse exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01229)

## POULTRY

### CLASS

22. Poultry Production Exhibit (#01251)
23. Self-determined advanced Poultry exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01259)

## **RABBIT**

### **CLASS**

24. Rabbit I: What's Hoppening Exhibit (#01301)
25. Rabbit II: Making Tracks Exhibit (#01302)
26. Rabbit III: All Ears Exhibit (#01303)
27. Self-determined advanced Rabbit exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01309)

## **SHEEP**

### **CLASS**

28. Market Lamb Exhibit (#01351)
29. Sheep Production Exhibit (#01353)
30. Self-determined advanced Sheep exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01359)

## **SWINE**

### **CLASS**

31. Market Swine Exhibit (#01401)
32. Self-determined advanced Swine exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01409)

## **VETERINARY SCIENCE**

### **CLASS**

33. The Normal Animal Exhibit (#01451)
34. Animal Disease exhibit (#01452)
35. Animal Health and Our World Exhibit (#01453)
36. Self-determined advanced Veterinary Science exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01459)

## **SMALL PETS**

### **CLASS**

37. Pet Pals Exhibit (#01501)
38. Completed Pet Pals Project Workbook (#01501)
39. Scurrying Ahead Exhibit (#01502)
40. Completed Scurrying Ahead Project Workbook (#01502)
41. Tropical Fish Exhibit (#01504)
42. Hamster Exhibit (#01506)
43. Guinea Pig Exhibit (#1508)
44. Birds (Indoor) Exhibit (#01510)
45. Self-determined advanced Small Pets exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01509)

## **HORTICULTURE & AGRONOMY**

**SECTION N - NOVICE (AGES 9-11)**

**SECTION J - JUNIOR (AGES 12-13)**

**SECTION S - SENIOR (AGES 14-19)**

## **PLANT & SOIL SCIENCE (#02001)**

### **CLASS**

100. Poster about soils (#02001)
101. Display board utilizing soils (#02001)
102. Poster about plant parts & functions (#02001)
103. Display utilizing a live plant to illustrate plant parts (#02001 parts must be labeled)
104. Terrarium (#02001)
105. Self-determined advanced Plant & Soil Sciences exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#02009)

## **GARDENING (FLOWER) (#02102)**

### **CLASS**

106. Floral Arrangement (#02102)
107. Exhibit about Flower Gardening (#02102)
109. Self-determined advanced Gardening (Flower) exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#02109)

## **GARDENING (LANDSCAPE) (#02201)**

### **CLASS**

110. Landscape Gardening Exhibit (#02201)
111. Self-determined advanced Gardening (Landscape) exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#02209)

## **GARDENING (VEGETABLE) (#02251)**

### **CLASS**

112. Produce basket (#02251 collection of produce grown by the member and list of vegetables included)
113. Gardening Exhibit (#02251)
114. Completed Project Book (#02251)
115. Self-determined advanced Vegetable Garden exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#02259)

## **NATURAL SCIENCE**

## **RANGE PLANT MANAGEMENT (#02300)**

### **CLASS**

200. Poster about Range Plant Management (#02300)
201. Ten mounted range plants with 3x5 labels exhibited in a notebook (#02300)



202. Self-determined advanced Range Management exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#02309)

## **FORESTRY**

### **CLASS**

203. Poster about Forestry (#02401)  
204. Forest Tree Collection– cross section of tree trunk/large branch with parts labeled & purpose of part listed. (#02401)  
205. Self-determined advanced Forestry exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#02409)

## **ENTOMOLOGY**

### **CLASS**

206. Entomology I Exhibit, (not an insect collection) (#03051)  
207. Entomology II Insect Collection, (20 specimens from at least 5 orders) (#03052)  
208. Entomology III Insect Collection, (30 specimens from at least 10 orders) (#03052)  
209. Entomology IV Insect Collection, (30 specimens from at least 10 orders) (#03052)  
210. Entomology V Insect Collection, (30 specimens from at least 10 orders) (#03052)  
211. Self-determined advanced Entomology exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#03059)

## **BEEKEEPING**

### **CLASS**

212. Learning About Beekeeping exhibit (#03053)  
213. Working with Honey Bees exhibit (#03054)  
214. Advanced Beekeeping exhibit (#03055)

## **WILDLIFE**

### **CLASS**

216. Discovering Wildlife in NM exhibit (#03101)  
217. Small Game of NM exhibit (#03102)  
218. Waterfowl Management exhibit (#03103)  
219. Big Game of NM exhibit (#03104)  
220. Furbearers exhibit (#03105)  
221. Self-determined advanced Wildlife exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#03109)

## **SHOOTING SPORTS**

### **CLASS**

222. Rifle exhibit showing terms, history, parts, equipment or techniques (#03201)

223. Completed Rifle Member Record (project) Book (100.F-38 N-20) Not the project record form. (#3201)  
224. Pistol exhibit showing terms, history, parts, equipment, or techniques (#03202)  
225. Completed Pistol Member Record (project) Book (100.F-39-20) Not the project record form. (#03202)  
226. Shotgun exhibit showing terms, history, parts, equipment, or techniques (#03203)  
227. Completed Shotgun Member Record (project) Book (100.F-40N-18) Not the project record form. (#03203)  
228. Archery exhibit showing terms, history, parts, equipment or techniques (#03204)  
229. Completed Archery Member Record (project) Book (100.F-41AN-20) Not the project record form. (#03204)  
230. Muzzleloading exhibit showing terms, history, parts, equipment, or techniques (#03206)  
231. Completed Muzzleloader Member Record (project) Book (100.F-44N-18) Not the project record form. (#03206)  
232. Self-determined advanced Shooting Sports exhibit including Self-Determined Project Record Sheet 300.SD.1 (#03209)

## **SPORT FISHING**

### **CLASS**

240. Poster demonstrating common sport fish species found in your county and the water where they can be found. (#03401)  
241. Exhibit on fishing safety (#03401)  
242. Exhibit using rope to demonstrate tying the common knots used in fishing (#03401)  
243. One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly. (#03401)  
244. Self-determined advanced Sport Fishing exhibit including Self-Determined Project Record Form 300.SD.1 (#03409)

## **SCIENCE TECHNOLOGY**

## **ENGINEERING & MATH**

## **STEAM**

### **CLASS**

300. Self-determined advanced Agri-Science exhibit including Self-Determined Project Record Sheet 300.SD.1 (#04149)  
301. Self-determined advanced STEAM exhibit including Self-Determined Project Record Sheet 300.SD.1 (#04149)

## **ELECTRICITY**

### **CLASS**

- 302. Flashlight (#04151)
- 303. A simple switch (#04151)
- 304. Electromagnet (#04151)
- 305. Completed Magic of Electricity Project Book (#04151)
- 306. Complete simple circuit demonstrating DC and AC current (#04152)
- 307. Parallel Circuit Board labeled with proper symbols (#04152)
- 308. Series Circuit Board labeled with proper symbols (#04152)
- 309. Battery Alarm (#04152)
- 310. Completed Investigating Electricity Project Book (#04152)
- 311. Exhibit of various electrical wires, labeled with gauge, type and usage (#04153)
- 312. Poster demonstrating 3 major types of light bulbs (#04153)
- 313. Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols (#04153)
- 314. Completed Wired for Power Project Book(#04153)
- 315. Circuit using diodes, label all parts with proper symbols (#04154)
- 316. Circuit that intermittently flashes the LED (#04154)
- 317. A 6 to 8 Watt Amplifier (#04154)
- 318. Completed Entering Electronics Project Book (#04154)
- 319. Self-determined advanced Electricity exhibit including Self-Determined Project Record Sheet 300.SD.1 (#04159)

## **SMALL ENGINES**

### **CLASS**

- 320. Crank-It-Up - exhibit (#04251)
- 321. Crank It Up- completed project workbook (#04251)
- 322. Warm It Up- exhibit (#04252)
- 323. Warm It Up- completed project workbook(#04252)
- 324. Tune It Up- exhibit (#04253)
- 325. Tune It Up- completed project workbook (#04253)
- 326. Self-determined advanced Small Engines exhibit including Self-Determined Project Record Sheet 300.SD.1 (#04259)

## **WELDING**

### **CLASS**

- 327. Unit I Name Plate - no larger than 12"x24"x 3/16" or 1/4" (#04301)
- 328. Unit I Silhouettes - set of 4 NRA small bore rifle regulation animals ¼" or 3/16" thick (#04301)
- 329. Unit I Clover - 12" across by ¼" or 3/16" thick (#04301)

- 330. Unit II - Skill Plate (#04302)
- 331. Unit II - Adjustable Sawhorse (#04302)
- 332. Self-determined advanced Welding exhibit including Self-Determined Project Record Sheet 300.SD.1 (#04309)

## **ROCKETRY**

### **CLASS**

- 333. Unit I Model Rocket - Skill Level I (#04401)
- 334. Unit I Model Rocket - Skill Level II (#04401)
- 335. Unit II Model Rocket - Multi-Stage (#04402)
- 336. Unit II Rocketry Exhibit (#04402)
- 337. Self-determined advanced Rocketry exhibit including Self-Determined Project Record Sheet 300.SD.1 (#04409)

## **WOOD SCIENCE**

### **CLASS**

- 338. Measuring Up-Flower Box (#04451)
- 339. Measuring Up-Napkin or Letter Holder (#04451)
- 340. Measuring Up-Picture Frame (#04451)
- 341. Measuring Up Completed Project Workbook (#04451)
- 342. Making The Cut-Napkin or Letter Holder (#04452)
- 343. Making The Cut-Birdhouse (#04452)
- 344. Making The Cut-Foot Stool (#04452)
- 345. Making The Cut Completed Project Workbook (#04452)
- 346. Nailing It Together-Bookcase (#04453)
- 347. Nailing It Together-Learning Tree Jigsaw Puzzle (#04453)
- 348. Nailing It Together-Box of Many Uses (#04453)
- 349. Nailing It Together Completed Project Workbook (#04453)
- 350. Finishing Up-Name plate with inlay and overlay (#04454)
- 351. Finishing Up-Step Stool/Chair (#04454)
- 352. Finishing Up-Table-Top Hockey Game (#04454)
- 353. Finishing Up Completed Project Workbook (#04454)
- 354. Self-determined advanced Wood Science exhibit including Self-Determined Project Record Sheet 300.SD.1 (#04259)

## **ROBOTICS**

### **CLASS**

- 360. Self-determined advanced Robotics exhibit including Self-determined Project Record Sheet 300.SD.1 (#04469)

## **PERSONALGROWTH & DEVELOPMENT**

### **WELCOME TO NM 4-H (#05001)**

#### **CLASS**

- 400. 4-H banner (no larger than 18x24 inches) including name, club, county and clover.

Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter) (#05001)

401. 4-H banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using an any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.). (#05001)
402. Decorated 4-H T-Shirt (must have 4-H theme). Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter). (#05001)
403. Decorated 4-H T-Shirt (must have 4-H theme). Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.). (#05001)
404. Frame decorated with 4-H clover and slogan or motto - no larger than 9x12 inches with a photo of 4-H members or a 4-H activity (frame may not contain glass). (#05001)
405. Poster showing your participation in a 4-H event or activity. (#05001)
406. Self-determined advanced Growth and Development exhibit including Self-Determined Project Record Sheet 300.SD.1 (#05009)

## **HEALTH & SAFETY**

### **CLASS**

407. Sports Fitness exhibit (#05040)
408. Self-determined advanced Physical Fitness exhibit including Self-determined Project Record Sheet 300.SD.1 (#05049)
409. Self-determined advanced Health exhibit including Self-determined Project Record Sheet 300.SD.1
410. Self-determined advanced Safety exhibit including Self-Determined Project Record Sheet 300.SD.1 (#05039)

## **CITIZENSHIP**

### **CLASS**

411. Unit I: My Clubs and Groups project exhibit (#05351)
412. Unit II: My Community project exhibit (#05352)
413. Unit III: My Heritage project exhibit (#05353)
414. Unit IV: My Government project exhibit (#05354)
415. Unit V: My World project exhibit (#05355)
416. Self-determined advanced Citizenship exhibit including Self-Determined Project Record Sheet 300.SD.1 (#05359)

## **LEADERSHIP**

### **CLASS**

417. Leadership I- poster demonstrating personal leadership (#05201)
418. Leadership II- photo story showing personal leadership event (#05203)
419. Leadership III- written goals, action plan and results of a leadership event encouraging leadership in others (#05205)
420. Self-determined advanced Leadership exhibit including Self-Determined Project Record Sheet 300.SD.1 (#05209)

## **SPEAKING**

### **CLASS**

421. Written speech on a topic of choice given at a 4-H event (#05301)
422. Portfolio on a speech given at a 4-H Event. Must include written speech, supporting materials (such as photos, news articles, letters, awards or other pieces of information that support speech given), and a reference list of sources used (#05301)
423. Picture Display of Visual Aids used to support a presentation. (#05301)
424. Video of Speech (#05301)
425. Written story of your Public Speaking Experience (#05301)
426. Self-determined advanced Public Speaking exhibit including Self-Determined Project Record Sheet 300.SD.1 (#05309)

## **CLOWNING**

### **CLASS**

427. Clowning project exhibit (#05401)
428. Self-determined advanced Clowning exhibit including Self-Determined Project Record Sheet 300.SD.1 (#05409)

## **DIGITAL STORY TELLING**

### **CLASS**

429. Exhibit About Digital Story Telling (#5311)
430. Digital Story with a 4-H Theme (#5311)
431. Digital Story with a non 4-H Theme (#5311)

## **NEW MEXICO FLAVOR**

### **CLASS**

502. Plate of three (3) flour tortillas (specify flour type) (#05501)
503. Chile Ristra (#05501)
504. Recipe Box with recipes (#05501)
505. Plate of (3) Biscochitos (#05501)
506. Plate of (3) NM Wedding Cookies (#05501)
507. Plate of (3) Corn Tortillas (#05501)
508. Plate of three (3) empanadas (#05501)

## **UNIQUELY NEW MEXICO**

### **CLASS**

- 509. Journal about a County Trip (#05002)
- 510. Small Sand Art Article (4"x4", 5"x5", or 6"x6") (#05502)
- 511. Large Sand Art Article (8"x11" or 12"x12") (#05502)
- 512. Tin Art Article (#05502)
- 513. Corn Necklace (#05502)
- 514. Cornhusk Doll (#05502)
- 515. Pinata (#05502)
- 516. Craft of your Choice (must pertain to NM) (#05502)

## **NEW MEXICO ROUNDUP**

### **CLASS**

- 517. Rope Article (#05503)
- 518. Plate of three (3) sourdough biscuits (#05503)
- 519. Beef Jerky – four (4) strips (#05503)
- 520. Trail mix (1½ pint jar) (#05503)
- 521. Poster of Your County Agricultural Products (#05503)
- 522. Poster on the Cattle Industry in New Mexico (#05503)
- 523. Poster on the Sheep Industry in New Mexico (#05503)
- 524. Craft of Your Choice using a recycled boot (#05503)
- 530. Self-determined advanced Cultural Education exhibit including Self-determined Project Record Sheet 300.SD1 (#05509)

## **COMPUTER**

### **CLASS**

- 600. Self-determined advanced Computer exhibit Including self-determined Record Sheet 300.SD-1 (#08109)

## **CREATIVE ARTS**

## **LEATHERCRAFT**

### **CLASS**

- 700. Coaster (#06001)
- 701. Dog Collar (#06001)
- 702. Coin Purse (#06001)
- 703. Knife Sheath (#06001)
- 704. Other Stamped item (#06001)
- 705. Practice Board (#06001)
- 706. Unit II Exhibit Board (#06002)
- 707. Unit III & Advanced - Wallet/Checkbook Cover (#06003)
- 708. Unit III & Advanced - Belt (#06003)
- 709. Unit III & Advanced - Chaps/Chinks (#06003)
- 710. Unit III & Advanced - Purse/Bag (#06003)
- 711. Unit III & Advanced - Notebook/Portfolio/Tablet Case (#06003)
- 712. Unit III & Advanced - Home or Office accessory (#06003)

- 713. Unit III & Advanced - Tack and Saddle Accouterments (#06003)
- 714. Unit III & Advanced - Gun Cases/Holster (#06003)
- 715. Unit III & Advanced - Saddle (#06003)
- 716. Unit III & Advanced - any other small item not suitable for the above classes (no larger than an 8 ½x 11 sheet of paper) (#06003)
- 717. Unit III & Advanced - any other large item not suitable for the above classes (larger than an 8 ½x 11 sheet of paper) (#06003)
- 718. Self-determined advanced Leathercraft exhibit including Self-determined Record Sheet 300.SD-1 (#06009)

## **BRAIDING**

### **CLASS**

- 725. Unit 1 Exhibit board (#06011)
- 726. Unit 2 Cobra Braid Stickman or Dragonfly Keychain (#06012)
- 727. Unit 2 Buckle Bracelet (#06012)
- 728. Unit 2 Knot Bracelet (#06012)
- 729. Unit 2 Horse Halter (#06012)
- 730. Unit 2 Handle Wrapped Item (#06012)
- 731. Unit 2 Other item using knots or braids within project book (#06012)
- 732. Advanced Braided Belt (#06013)
- 733. Self-determined advanced Braiding exhibit including Self-determined Record Sheet 300.SD-1 (#06019)

## **EMBROIDERY**

### **CLASS**

- 800. Unit 1 - Embroidery article for yourself (#06051)
- 801. Unit 1 - Embroidery article for your home (#06051)
- 802. Unit 2 - Embroidery article meeting Unit 2 requirements (#06051)
- 803. Unit 3 - An article using colcha (#06051)
- 804. Unit 3 - An article using crewel (#06051)

## **CROSS-STITCH**

### **CLASS**

- 805. Unit 1 - Cross-stitch article using pre-stamped Design (#06055)
- 806. Unit 1 - Cross-stitch article using transfer design. (#06055)
- 807. Unit 2 - Cross-stitch article on even weave fabric from charted design (#06055)
- 808. Unit 2 - Cross-stitch article on gingham from charted design (#06055)
- 809. Unit 2 - Cross-stitch on perforated paper from charted design (#06055)
- 810. Unit 3 - Cross-stitch article charted from a picture (#06055)
- 811. Unit 3 - Cross-stitch article from original chart (#06055)
- 812. Unit 3 - Cross-stitch exhibit done in Assisi (#06055)

## **NEEDLEPOINT**

### **CLASS— ALL INCLUDE PROJECT RECORD SHEET**

- 813. Unit 1 - Design in half cross-stitch and completed project record sheet (#06071)
- 814. Unit 1 - Design in half cross-stitch and continental stitch and completed project record sheet. (#06071)
- 815. Unit 2 - Sampler with 12 stitch variations finished appropriately and completed project record sheet. (#06071)
- 816. Unit 2 - Knife-edge pillow or picture including at least 6 stitch variations and completed project record sheet. (#06071)
- 817. Unit 3 - Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch and completed project record book. (#06071)
- 818. Unit 3 - Article using at least five slanted and two straight stitch variations and completed project record book. (#06071)

## **CROCHET**

### **CLASS**

- 819. Unit 1— Scarf, cap or beret (choose 1) using combination of single and double crochet stitches. (#06061)
- 820. Unit 1— Pillow using granny square design. (#06061)
- 821. Unit 2— Potholder using basic crochet stitches and one or more pattern stitches. (#06061)
- 822. Unit 2— Decorative Stitch Pillow using basic stitches and one or more pattern stitches. (#06061)
- 823. Unit 3- An afghan, shawl, scarf or throw using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace. (#06061)

## **MACRAME**

### **CLASS**

- 824. Unit 1— Two small articles illustrating square and half hitch knots and their variations and completed project record sheet. (#06081)
- 825. Unit 2— Two articles using different knots or knot variations of different types of yarn or cord and completed project record sheet. (#06081)
- 826. Unit 3- Article of original design with chart.

## **KNITTING**

### **CLASS**

- 827. Unit I - Two small articles, using the basic knitting stitches - knit and purl (head band, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other items). (#06041)
- 828. Unit II - Two articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing:
  - a. Increasing and decreasing stitches
  - b. Two or more connected pieces

- c. Use of two or more colors (as in stripes)
  - d. A combination of at least two variations of basic knit and purl stitches in each article. (#06041)
- 829. Unit III - Garment or large article such as an afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variation in stitch pattern and/or color. (#06041)
  - 830. Unit III - Mittens, socks or hat knitted using four needles. (#06041)

## **4-H Weaving**

### **CLASS**

- 831. Constructed Loom (#06065)
- 832. Woven Coaster (set of 4) (#06065)
- 833. Woven Placemat (#06065)
- 834. Self-Determined advanced Fibercraft exhibit including Self-Determined Record Sheet #100SD-1 or appropriate project record sheet 300.SD.1 (#06099).

## **CERAMICS**

### **CLASS**

- 900. One glazed item. (#06101)
- 901. One underglazed item- a ceramic color was used under a glaze. (#06101)
- 902. One overglazed item- decorative finish fired on a glazed surface. (#06101)
- 903. One unfired finished item- stains, dry brush, gold leaf, air brush, etc. (#06101)
- 904. Molded formed slip cast item (no commercial made item: exhibitor must have prepared them selves) (#06101)
- 905. One hand-molded (built) clay item using pinch pot method. (#06101)
- 906. One hand-molded (built) clay item using coil pot method. (#06101)
- 907. One hand-molded (built) clay item using slab method. (#06101)
- 908. One wheel formed (thrown) item. (#06101)
- 909. One air-dryer decorative item. (#06101)
- 910. One greenware adaptation item. (#06101)
- 911. Self-determined advanced Ceramics exhibit including Self-determined Record form 300.SD.1 (#06101)



## **PHOTOGRAPHY GUIDELINES**

- Single photographs (3½" x 5", 4" x 6", or 5" x 7" prints) must be mounted on an 8"x 10" backing **without frames or glass**, with a caption.
- Sets of 2 or 3 photographs (3½" x 5" or 4" x 6" prints) must be mounted on an 11"x 14" backing **without frames or glass**, with a caption for each photo.
- Sets of 4 or 5 photographs (3 1/2"x 5" or 4"x 6" prints) must be mounted on a 14"x 22" backing **without frames or glass**, with a caption for each photo.
- **Backing needs to be sturdy enough to support photo and travel well.**

## **PHOTOGRAPHY-UNIT I FOCUS ON**

### **PHOTOGRAPHY (#06201)**

#### **CLASS**

1000. Unit 1- Set of 2 Portraits (two photos of the same person one using landscape and one using portrait position)
1001. Unit 1- Set of 2 Shadow Photos (one with Item casting shadow, one of shadow only)
1002. Unit 1- Trick photo
1003. Unit 1- Same subject taken with front, back, side and top lighting (4 photos)
1004. Unit 1- Set of Birds Eye view and Bugs Eye view Photos (2 photos)
1005. Unit 1- Black & White photo
1006. Unit 1- Flash Photo
1007. Unit 1 - Selfie Photo
1008. Unit 1 - Photo with completed scorecard

### **PHOTOGRAPHY- UNIT II CONTROLLING THE IMAGE (#06202)**

#### **CLASS**

1009. Unit 2- Photo Showing Good Composition
1010. Unit 2 - Panorama photo
1011. Unit 2- Photo set at night
1012. Unit 2 - Photo featuring a reflection
1013. Unit 2 - Creative use of color photo (without editing)
1014. Unit 2 - Black & White photo with some color added.
1015. Unit 2 - (5) photos of the same subject taken from different angles.
1016. Unit 2 - Photo documenting a 4-H event with caption.

### **PHOTOGRAPHY- UNIT III MASTERING**

### **PHOTOGRAPHY (#06203)**

#### **CLASS**

1017. Unit 3 - Action Photo
1018. Unit 3 - Still-life Photo
1019. Unit 3 - Silhouette Photo
1020. Unit 3 - Portrait Photo

1021. Unit 3 - Photo featuring interesting shapes/ textures/patterns
1022. Unit 3 - Create a photo joiner include title
1023. Unit 3 - Color photo converted to black and white - must include original photo.
1024. Unit 3 - Display of 3 photos for a marketing Brochure
1025. Unit 3 - Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and/or other specialized equipment labelled for technique)
1029. Self-determined advanced Photography exhibit including Self-determined Project Record Sheet 300.SD.1 (#06299)

### **SCRAPBOOKING (#06206)**

#### **CLASS**

1030. One Scrapbook page in 8.5"x11" or 12"x12" format.
1031. Two Scrapbook pages in 8.5"x11" or 12"x12" format that go together in a set (a two page spread.)
1032. One completed theme album of any size.
1033. One completed gift album of any size.
1034. One covered photo album.
1035. Self-determined advanced Scrapbooking exhibit including Self-determined Record Sheet 300.SD.1 (#06209)

### **DUDED UP DENIM (#07163)**

- Items must follow patterns/instructions included in the project book.

#### **CLASS**

1040. Pocket Purse
1041. Pot Holder
1042. Apron
1043. Pocket Frame
1044. Magnetic Board
1045. Rag Quilt
1046. Any other items from project book.

### **JEWELRY MAKING (#06111)**

- Items must utilize techniques learned in the project Book. (Do Not use crimp covers)

#### **CLASS**

1050. Pair of Earrings
1051. Keychain
1052. Leather bracelet
1053. Necklace
1054. Bookmark
1055. One complete set: including earrings, necklace and bracelet
1056. Jewelry Business Portfolio: including business name, logo, outline of 5 step marketing plan and product pricing worksheets.

- 1057. Other item using memory wire, elastic bead cord  
Or flex bead cord.
- 1058. Self-determined advanced Jewelry exhibit  
including Self-determined Project Record Sheet  
300.SD.1

## **ORIGAMI (#06207)**

### **CLASS**

- 1070. Origami Exhibit - types of paper, techniques,  
history, etc.
- 1071. Origami House
- 1072. Origami Piano
- 1073. Origami Crane
- 1074. Origami Ball
- 1075. Origami Four Leaf Clover
- 1076. Origami item not in project manual

## **HOME ECONOMICS**

### **SEWING & CLOTHING**

#### **SEWING I (#07002)**

##### **CLASS**

- 1100. Unit 1 Sewing Tool Kit
- 1101. Unit 1 Simple Gathered Skirt
- 1102. Unit 1 Quick and Easy Tote Bag
- 1103. Unit 1 Scrunchie

#### **SEWING II (#07003)**

##### **CLASS**

- 1104. Unit 2 Patchwork Pillow
- 1105. Unit 2 Handy Dandy Apron
- 1106. Unit 2 X-citing Pants or Shorts
- 1107. Unit 2 X-tra Special Shirt

#### **MIX AND MATCH I (#07101)**

(no zipper in garments)

##### **CLASS**

- 1108. Sam, the Slinky Snake
- 1109. Skirt and top
- 1110. Vest and skirt/pants
- 1111. Top and pants/shorts
- 1112. Jumper and top

#### **MIX AND MATCH II (#07102)**

(one garment must include a zipper)

##### **CLASS**

- 1113. Top and skirt
- 1114. Top and pants/shorts
- 1115. Jumper and top
- 1116. Outfit with three pieces
- 1117. Vest and pants/skirt

#### **LET'S MAKE A T-SHIRT (#07103)**

##### **CLASS**

- 1118. T-shirt

### **SEW AND GO (#07104)**

#### **CLASS**

- 1119. Quick Sack
- 1120. Jumbo Garment Bag
- 1121. Handy Duffle Bag
- 1122. Super Duffle Bag

### **CREATIVE TOUCHES (#07105)**

#### **CLASS**

- 1123. Embellished Shirt or Top
- 1124. Embellished Jacket or Outerwear
- 1125. Embellished Bottoms (Pants, Capris, Skirt, Or  
Shorts)
- 1126. Embellished Shoes
- 1127. Embellished Hat
- 1128. Other Embellished Item or Accessory

### **SENIOR CLOTHING CONSTRUCTION I** **(Senior Level Only)**

#### **CASUAL WEAR (#07153)**

##### **CLASS**

- 1129. Casual dress - one or two piece
- 1130. Pants/slacks with blouse/shirt/top (2 pieces)
- 1131. Shorts and blouse/shirt/top (2 pieces)
- 1132. Skirt and blouse/shirt/top (2 pieces)
- 1133. Jumper and blouse/shirt/top (2 pieces)
- 1134. Jumpsuit

#### **COORDINATES (#07153)**

##### **CLASS**

- 1135. Three (3) piece coordinates skirt/short/pants/  
vest/ jacket/dress
- 1136. Four (4) piece coordinates skirt/short/pants/  
vest/jacket/dress

#### **DRESS-UP ATTIRE (#07153)**

##### **CLASS**

- 1138. Dress (non-formal)
- 1139. Suit - Skirt/pant and jacket (at least 2 pieces)
- 1140. Dress and jacket (2 pieces)

#### **FORMAL WEAR (#07153)**

##### **CLASS**

- 1141. Prom dress or bridesmaid's dress (short)
- 1142. Prom dress or bridesmaid's dress (long)
- 1143. Wedding dress
- 1144. Tuxedo
- 1145. Cutaway coat and slacks

## **SENIOR CLOTHING CONSTRUCTION II**

**(Senior Level Only)**

### **CREATIVE DESIGN (#07154)**

- All garments must be the original design or adaptation of the exhibitor.

#### **CLASS**

- 1146. Shirt/Blouse/Top
- 1147. Pants/Shorts/Skirt
- 1148. Dress
- 1149. Two-Piece Outfit - Shirt/Top/Jacket & Pants/Skirt
- 1150. Three-Piece Outfit - Jacket, blouse/Shirt/Top & Pants/Skirt.

### **FASHION MAGIC**

**(Senior Level Only)**

### **PHASE I - WARDROBE PLANNING (#07155)**

#### **CLASS**

- 1164. Planning notebook & Clothing Ensemble
- 1165. Wardrobe Planning Exhibit

### **PHASE II - CLOTHING COORDINATION**

**(#07162)**

#### **CLASS**

- 1166. Coordination Notebook & Clothing Ensemble
- 1167. Clothing Coordination Exhibit

### **PHASE III - FASHION CONSUMERISM & CAREERS (#07161)**

#### **CLASS**

- 1168. Fashion Consumerism & Careers Exhibit

### **SERGER SEWING (#07158)**

#### **CLASS**

- 1169. Tissue Cover
- 1170. Eyeglass case
- 1171. Book cover
- 1172. Tote bag
- 1173. T - Shirt
- 1174. Running shorts
- 1175. T-Shirt dress
- 1176. Half slip
- 1177. Fringed skirt and shawl (2 pieces)
- 1178. Scarf
- 1179. Set of 4 place mats and napkins
- 1180. Advanced garment

### **CLOTHING SD (#07199)**

- 1181. Self-determined advanced Sewing & Clothing exhibit including Self-determined Project Record Sheet 300.SD-1

## **QUILTING (#06030)**

#### **CLASS**

- 1182. Quick & Easy Throw
- 1183. Rag Throw
- 1184. Large Rag Quilt
- 1185. Rail Fence Throw - quilted by member (tied, hand or machine quilted)
- 1186. Rail Fence Throw - quilted by other
- 1187. Rail Fence Quilt - quilted by member (tied, hand or machine quilted)
- 1188. Rail Fence Quilt - quilted by other
- 1189. 9-Patch Throw - quilted by member (tied, hand or machine quilted)
- 1190. 9-Patch Throw - quilted by other
- 1191. 9-Patch Quilt - quilted by member (tied, hand or machine quilted)
- 1192. 9-Patch Quilt - quilted by other
- 1193. Quick & Easy Pillowcase
- 1194. Rag Quilt Pillow
- 1195. Rail Fence Pillow
- 1196. 9-Patch Pillow
- 1198. Self-determined advanced Quilting exhibit including Self-determined Project Record Sheet 300.SD.1

### **FOODS & NUTRITION**

### **QUICK MEALS (#07382)**

#### **CLASS**

- 1205. Spicy Granola Cereal (1/2 pint jar)
- 1206. Breakfast Bars (3)
- 1207. Oatmeal Applesauce Cookies (3)
- 1208. Menu for a day (mounted on firm paper 8 1/2"x11")
- 1209. Completed project workbook

### **OUTDOOR COOKING**

### **OUTDOOR COOKING UNIT 1 - ON THE GRILL**

- No actual food items will be accepted as an exhibit
- (#07386)**

#### **CLASS**

- 1214. Unit 1 - Outdoor Cooking - Grilling exhibit
- 1215. Unit 1 - Outdoor Cooking - Grilling Recipe (original or adapted - mounted on firm paper 8 1/2"x11") And completed Meal Planning Worksheet (pages 43-45) of the On the Grill project book.

### **OUTDOOR COOKING UNIT 2 - GOING DUTCH (#07387)**

#### **CLASS**

- 1217. Unit 2 - Outdoor Cooking - Dutch Oven exhibit



1218. Unit 2 - Outdoor Cooking - Dutch Oven Recipe (original or adapted - mounted on firm paper 8 1/2"x11") And completed Meal Planning Worksheet (pages 20-22) of the Going Dutch project book.

## **SUPER SNACKING (#07257)**

### **CLASS**

1225. Super Snacking exhibit  
 1226. Snack Attack Recipe Box (15 recipes with all five parts of the recipe)  
 1227. Weekly Snack Record (7 days worth of snacks, serving size, and appropriate food group mounted on a 8.5"x11" paper)  
 1228. My Plate Exhibit  
 1230. Self-determined advanced Food & Nutrition exhibit including Self-determined Record Sheet 300.SD-1 (#07399)

## **BAKING**

- (ALL Baking Exhibits must be made using the recipes provided)

## **BAKING I (#07280)**

### **CLASS**

1300. Three (3) biscuits  
 1301. Three (3) plain muffins  
 1302. Three (3) chocolate chip cookies  
 1303. Three (3) Ginger Cookies  
 1304. Three (3) Snickerdoodles  
 1305. Three (3) Plain Brownies - 2"x2" squares

## **BAKING II (#07282)**

### **CLASS**

1306. Banana Nut Bread – one loaf  
 1307. Zucchini Bread – one loaf  
 1308. Three (3) Brown Sugar Nut Cookies  
 1309. Three (3) Jam Thumbprint Cookies  
 1310. Three (3) Strawberry Scones  
 1311. Cornbread - two 3" X 3" squares  
 1312. Three (3) Hidden Veggie Muffins  
 1313. Fruit - Filled Coffee Cake - any fruit in recipe (two 3" X 3" squares)

## **BREADS (#07284)**

### **CLASS**

1315. Three (3) Cinnamon rolls - (iced and made from the crescent roll dough recipe provided in the project book)  
 1316. Three (3) Whole wheat refrigerator rolls  
 1317. One (1) 9x5 loaf white yeast bread  
 1318. Three (3) Crescent rolls  
 1319. Three (3) Angel biscuits

1320. One (1) loaf or three (3) rolls of any other specialty bread from project

## **PASTRY & PIES (#07286)**

### **CLASS**

1325. One 8" or 9" double crust peach or apricot pie  
 1326. One 8" or 9" double crust berry pie  
 1327. Two fruit-filled turnovers or empanadas  
 1328. One 8" or 9" double crust apple pie

## **CAKES (#07300)**

### **CLASS**

1330. One 8" or 9" Round Yellow Cake, unfrosted  
 1331. White or Yellow Two Layer Cake with Butter Cream Frosting.  
 1332. Chocolate Two Layer Cake with Chocolate Butter Cream Frosting  
 1333. Sponge Cake - unfrosted  
 1334. Angel Food Cake - unfrosted  
 1335. Pound Cake - unfrosted  
 1336. German Chocolate Cake  
 1337. Jelly Roll  
 1338. Apple Bundt Cake - unfrosted

## **CAKE DECORATING**

- All entries must be real cakes (No forms or foam) and will be cut and tasted for judging

## **CAKE DECORATING UNIT 1-3 (#07301)**

- Units 1-3: Royal icing or Fondant cannot be used as a base frosting in these units.

### **CLASS**

1340. Unit I - One decorated single layer cake 8" or 9" round, square or 9"x13" using edible decorations, no decorator tips, character pans or cut up cakes.  
 1341. Unit II - One decorated single layer cake using the writing, leaf and star tips.  
 1342. Unit III - One decorated two-layered cake using 3-5 tips including the writing, leaf and star tips in decorating, a side border and demonstrate figure piping.

## **CAKE DECORATING UNIT 4-6 (#07302)**

### **CLASS**

1343. One decorated character cake which resembles the shape of a character or object made without cutting.  
 1344. Three (3) decorated cupcakes of a similar design or theme.  
 1345. Character or design using a single layer of cup cakes on one cake board no larger than 9"x13".  
 1346. One decorated cut-up cake using three different types of tips (frosting, edible materials - including royal icing and fondant are allowed) (internal non-edible supports allowed, but must not show)

## **CAKE DECORATING UNIT 7-9 (#07303)**

### **CLASS**

1347. One two-layer 8", 9" or 10" cake using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim.
1348. One decorated two-layer 8", 9" or 10" round or square cake using fondant and gum paste decorations as well as any skills from Units 3-7.
1349. One decorated two layer 8", 9" or 10" cake using string work and flower(s) made on a lily flower nail and border.

## **CAKE DECORATING UNIT 10-12 (#07304)** **(SENIORS ONLY)**

### **CLASS**

1350. One decorated cake of three or more tiers of graduated sizes, using supports and separator plates. Pillars may be used, but are not required. A border is required.
1351. One molded or shaped object may be on a decorated cake or an independent display in a case (no larger than 10") to protect the item from harm.
1352. One detailed notebook describing your cake decorating project including goals, plans, accomplishments, evaluation (Pg. 24-28) and photos.
1360. Self-determined advanced Baking exhibit including Self-determined Project Record Sheet 300.SD.1 (#07299)

## **DAIRY FOOD**

### **MILK - UNIT I (# 07310)**

#### **CLASS**

1400. Buttermilk Cornbread - one 3" piece
1401. Three (3) Oatmeal Cookies
1402. Unit I - Milk Exhibit (No actual food items will be accepted as an exhibit).

### **ICE CREAM - UNIT - II (# 07312)**

#### **CLASS**

1403. Granola Cookies (3)
1404. Unit II - Ice Cream Exhibit (No actual food items will be accepted as an exhibit).

### **CHEESE - UNIT III (#07314)**

#### **CLASS**

1405. Cheese Sticks
1406. Unit III - Cheese Exhibit (No actual food items will be accepted as an exhibit).
1407. Self-determined advanced Dairy exhibit including Self-determined Project Record Sheet 300.SD.1 (#07319)

## **FOOD PRESERVATION**

### **FREEZING (#07401)**

#### **CLASS**

1500. Home Freezer Inventory Record (8 1/2" x 11") and completed pg. 34 of the Freezing project book.
1501. Menu Plan for three (3) meals, using frozen foods from your freezer inventory (8 1/2" x 11") and completed pg. 36 of the Freezing project book.

### **DRYING**

#### **CLASS**

1502. Poster to which two (2) samples of different dried fruits are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately 1/4 cup of dried fruit. Label each fruit sample with drying method used and date prepared.
1503. Poster to which two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain a strip or square of fruit leather approximately 16 square inches (4"x4" or 2"x8"). Label each fruit leather with drying method used and date prepared.
1504. Poster to which two (2) samples of different dried vegetable are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately 1/4 cup of dried vegetables. Label each fruit sample with drying method used and date prepared.
1505. Poster to which two (2) samples of different dried herbs are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately 1/4 cup of dried herbs (leaves only, no stems, whole, chopped or crumbled). Label each herb sample with drying method used and date prepared.

## **BOILING WATER BATH CANNING (#07405)**

• All canning exhibits must be labeled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, make sure that processing times are adjusted for your altitude!

\*Exception– you may use the recipe of your choice for any variety or jelly or jam and no sugar jam or jelly.

### **CLASS**

- 1506. One (1) jar Pickle Relish
- 1507. One (1) jar Bread & Butter Pickles
- 1508. One (1) jar Fresh Pack Dill Pickles
- 1509. One (1) jar Tomatoes, in juice
- 1510. One (1) jar Tomato Salsa
- 1511. One (1) jar Peaches, Apricot Nectarines or Pears
- 1512. One (1) jar Berries
- 1513. One (1) jar Cherries
- 1514. One (1) jar Any variety jelly \*
- 1515. One (1) jar Any variety jam\*
- 1516. One (1) jar no sugar jam or jelly \*

## **PRESSURE CANNING (#07407)**

• All Canning exhibits must be labeled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude!

### **CLASS**

- 1517. One (1) jar Canned Green Beans
- 1518. One (1) jar Chile Peppers
- 1519. One (1) jar Corn, Whole Kernel
- 1520. One (1) jar Carrots
- 1521. One (1) jar Green Peas
- 1522. One (1) jar Spaghetti Sauce without Meat
- 1523. One (1) jar Dried Beans or Peas

## **FOOD PRESERVATION SD**

### **CLASS**

- 1530. Self-Determined advanced Food Preservation exhibit including Self-Determined Record Sheet 300.SD-1

## **CONSUMER EDUCATION & HOME MANAGEMENT**

## **HOUSING & INTERIOR DESIGN - UNIT I(#07501)**

### **CLASS**

- 1600. Stenciled item
- 1601. Framed Fabric
- 1602. Simple Covered Can - Using self-adhesive paper and application techniques/directions as outlined in Project book.
- 1603. Advanced Covered Can - Using fabric or other covering and application techniques/directions as outlined in project book.
- 1604. Mini-Tack board
- 1605. Mounted Poster

1606. Covered Box

1607. Covered Brick Doorstop/Bookends

1608. Article for Living Room - with an 8 1/2"x11" sheet detailing techniques used, skills learned and purpose of item.

1609. Article for Bedroom - with an 8"x11" sheet detailing techniques used, skills learned and purpose of item.

1610. Article for Kitchen - with an 8"x11" sheet detailing techniques used, skills learned and purpose of item.

1611. Article for Bathroom - with an 8"x11" sheet detailing techniques used, skills learned and purpose of item.

1612. Article for Specialty Room - with an 8"x11" sheet detailing techniques used, skills learned and purpose of item.

1613. Self-determined advanced Housing/Interior Design exhibit including Self-determined Project Record Sheet 300.SD-1 (#07509)

## **HELPFUL, HANDY HOME HOW 2'S (#07530)**

### **CLASS**

1650. Helpful, Handy Home How 2's Poster

1651. Photo Journal of a Home Repair Project

1652. Self-determined advanced Helpful, Handy Home How 2's exhibit including Self-determined Project Record Sheet 300.SD-1 (#07530)

## **CONSUMER EDUCATION**

### **CLASS**

1700. Consumer Savvy Level I Exhibit (#07551)

1701. Consumer Savvy Level II Exhibit (#07552)

1702. Consumer Savvy Level III Exhibit (#07553)

1703. Self-determined advanced Home Management & Consumer Education exhibit including Self-Determined Project Record Sheet 300.SD.1 (#07559)

## **ARTS & CRAFTS**

## **ARTS (#07659)**

### **CLASS**

1800. Self-determined advanced Arts exhibit including Self-determined Record Sheet 300.SD.1

\* items such as paintings, sketches, sculpture, etc.

## **CRAFTS (#07659)**

### **CLASS**

1801. Self-determined advanced Crafts exhibit including Self-determined record sheet 300.SD.1

\* Other handmade craft items not appropriate in any other category.

## **HOBBY CRAFTS (#07659)**

### **CLASS**

1802. Self-determined advanced Hobby Crafts exhibit including Self-determined record sheet 300.SD.1

## FAMILY LIFE

### UNDERSTANDING PRESCHOOL CHILDREN (#07601)

#### CLASS

- 1900. Poster showing safe and unsafe toys for young children.
- 1901. Poster showing what member learned about young children.

### GENERATION CELEBRATION (#07603)

#### CLASS

- 1902. Photo poster of an experience with an older friend
- 1903. Story told by an older person, recorded or written with illustrations by a 4-H member.
- 1904. Completed project workbook

### BABYSITTING BASICS (#07602)

#### CLASS

- 1905. Babysitting Resume
- 1906. Babysitting Advertising Flyer
- 1907. Babysitting Exhibit
- 1908. Self-Determined advanced Family Life exhibit including Self-determined Record Sheet 300.SD-1 (#07609)

# NOTES:

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**2023**

**Taos County Fair**

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**The Taos Soil & Water Conservation District Board of Supervisors and Staff would like to congratulate all the Taos County Fair participants and winners!**

*Good luck  
4-H Members!*

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- Stephen Trujillo - Vice Chairman
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- Andy Martinez - Member
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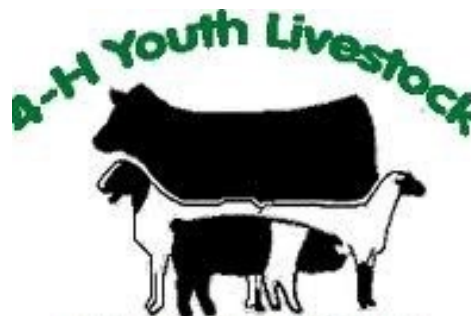
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- Will Jaremko-Wright - Taos County Extension Agent
- Monica Gonzales-Wilder - 4-H Program Asst.
- SueAnn Vigil - Administrative Assistant, Assoc. II

- Peter Vigil - District Manager
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# 2023 Taos County Fair Book

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**Thank You to all our Sponsors for Supporting  
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**GOOD LUCK TO ALL PARTICIPANTS!!!  
MAY YOU ALL ENJOY THE**

**2023 TAOS COUNTY FAIR!!!**